

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

MAR 17 2015

RECEIVED

BRADENHEAD TEST REPORT

| | | |
|--|--|----------------------------|
| Operator Name CROSS TIMBERS ENERGY, LLC | | API Number 30-025-26668 |
| Property Name SOUTHEAST MALJAMAR GB/SA UNIT | | Well No. 145 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|-------------------------------------|------------------|-----------------|-------------------|-----------------|---------------|
| UL - Lot O | Section 30 | Township 17S | Range 33E | <input checked="" type="checkbox"/> | Feet from 990 | N/S Line FSL | Feet From 1650 | E/W Line FEL | County LEA |
|---------------|---------------|-----------------|--------------|-------------------------------------|------------------|-----------------|-------------------|-----------------|---------------|

Well Status

| | | | |
|-------------|--------------------------|---------------------------|------------------------|
| Well Status | SHUT-IN <i>Active</i> | PRODUCING <i>Yes</i> ✓ | DATE <i>3-12-15</i> |
|-------------|--------------------------|---------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|--------------|
| Pressure | <i>0</i> | <i>0</i> | | <i>0</i> | <i>2,000</i> |
| Flow Characteristics | | | | | |
| Puff | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |
| Steady Flow | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |
| Surges | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |
| Down to nothing | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |
| Gas or Oil | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |
| Water | Y / <i>N</i> | Y / <i>N</i> | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ___ GAS, ___ CO2

FOR RECORD ONLY

BS 3/20/2015

| | | |
|-----------------------------|--------|---------------------------|
| Signature: <i>Jon Casas</i> | | OIL CONSERVATION DIVISION |
| Printed name: | | Entered into RBDMS |
| Title: | | Re-test |
| E-mail Address: | | |
| Date: <i>3-12-15</i> | Phone: | |
| Witness: | | |

MAY 04 2015

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