

HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

APR 17 2015

RECEIVED

BRADENHEAD TEST REPORT

|                                            |                                   |
|--------------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corporation</i> | API Number<br><i>30-025-31163</i> |
| Property Name<br><i>McDonald A/C 1</i>     | Well No.<br><i>37</i>             |

Surface Location

|                      |                      |                        |                      |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>K</i> | Section<br><i>16</i> | Township<br><i>22S</i> | Range<br><i>36-E</i> | Feet from<br><i>2620</i> | N/S Line<br><i>S</i> | Feet From<br><i>1330</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |    |                |    |                                                 |     |     |          |     |                          |
|------------------|----|----------------|----|-------------------------------------------------|-----|-----|----------|-----|--------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJECTOR<br><input checked="" type="checkbox"/> | SWD | OIL | PRODUCER | GAS | DATE<br><i>3-31-2015</i> |
|------------------|----|----------------|----|-------------------------------------------------|-----|-----|----------|-----|--------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                    |
|----------------------|------------|--------------|--------------|-------------|------------------------------|
| Pressure             | <i>0</i>   | <i>0</i>     |              |             | <i>600</i>                   |
| Flow Characteristics |            |              |              |             |                              |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <input type="checkbox"/> |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <input type="checkbox"/> |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <input type="checkbox"/> |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid                |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Injected for                 |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Waterflood if                |
|                      |            |              |              |             | applies.                     |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

*Bl 4/21/2015*

|                                                        |                               |
|--------------------------------------------------------|-------------------------------|
| Signature:<br><i>Jerad Gladden</i>                     | OIL CONSERVATION DIVISION     |
| Printed name:<br><i>Jerad Gladden</i>                  | Entered into RBDMS            |
| Title:<br><i>Mechanic II</i>                           | Rc-test                       |
| E-mail Address:<br><i>Jerad.Gladden@apachecorp.com</i> |                               |
| Date:<br><i>3-31-2015</i>                              | Phone:<br><i>575 390-3913</i> |
| Witness:                                               |                               |

INSTRUCTIONS ON BACK OF THIS FORM

MAY 04 2015