| Submit 1 Copy To Appropriate District Office | State of New Mexico | | Form C-103 |
|--|--|------------------|--|
| District 1 – (575) 393-6161 | Energy, Minerals and Natural Resources | | Revised July 18, 2013 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283 | | | 30-025-42436 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE S FEE |
| District IV - (505) 476-3460 | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | VB-1832 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Toro 36 B3DM State |
| PROPOSALS.) | | | 8. Well Number |
| 1. Type of Well: Oil Well | Gas Well Other | HOBBSOCD | 1H / |
| 2. Name of Operator | | | 9. OGRID Number |
| Mewbourne Oil Company 3. Address of Operator | | APR 2 2 2015 | 14744 10. Pool name or Wildcat |
| PO Box 5270, Hobbs NM 88241 | | F 10 11 2 2 - | Antelope Ridge; Bone Spring |
| 4. Well Location | | RECEIVED | The state of the s |
| Unit Letter D : | 200 feet from the North | line and 660 | feet from the West line |
| Section 36 Township 23S Range 34E NMPM Lea County | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| polytical designation of the second s | 3402' GL | | AAS SAK AMA |
| | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐ | | | |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☒ P AND A ☐ | | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB | | | |
| DOWNHOLE COMMINGLE | | | |
| CLOSED-LOOP SYSTEM OTHER: | | OTHER: | П |
| | oleted operations. (Clearly state al | | d give pertinent dates, including estimated date |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | |
| proposed completion or recompletion. | | | |
| | | | |
| 04/20/2015 Made 5' of new hole. TD @ 15'. Hole size 12 1/4". | | | |
| Wilder of the whole. The lag is a finite size that it is | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Spud Date: 03/31/15 | Rig Relea | se Date: | |
| | | | |
| | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| • | | | |
| SIGNATURE | Pathan_TITLE_Reg | ulatory | DATE_04/20/15 |
| Type or print name lackie Lathan | F-mail address: | ilathan@mewhourn | e com PHONE: 575-393-5905 |
| Type or print nameJackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905 For State Use Only accorded for Description. | | | |
| For State Use Only Accepted for Record Only | | | |
| APPROVED BY: | TITLE | | DATE |
| Conditions of Approval (if any): | | | |