

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs
HOBBSOCD
MAY 05 2015
RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. GC FEDERAL 1
2. Name of Operator COG OPERATING LLC Contact: ROBYN ODOM E-Mail: rodom@concho.com	9. API Well No. 30-025-35814
3a. Address ONE CONCHO CENTER 600 W. ILLINOIS AVE. MIDLAND, TX 79701	10. Field and Pool, or Exploratory MALJAMAR; YESO, WEST
3b. Phone No. (include area code) Ph: 432-685-4385	11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T17S R32E 2225FSL 2406FEL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC respectfully requests to construct an access road being approximately 123.52' in length to access the GC Federal #1 battery location. The road is necessary to comply with new EPA Quad O standards and will serve as access to the well location and facilities and be 30' in width. The existing road access on the Northwest corner of the location will be reclaimed. Attached is the plat for the proposed access road.

OK PER 4/22/15

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #296284 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs

Name (Printed/Typed) ROBYN ODOM	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 03/26/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Cody A. Maly</i>	Title <i>MRS</i>	Date <i>04/22/15</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CPD</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

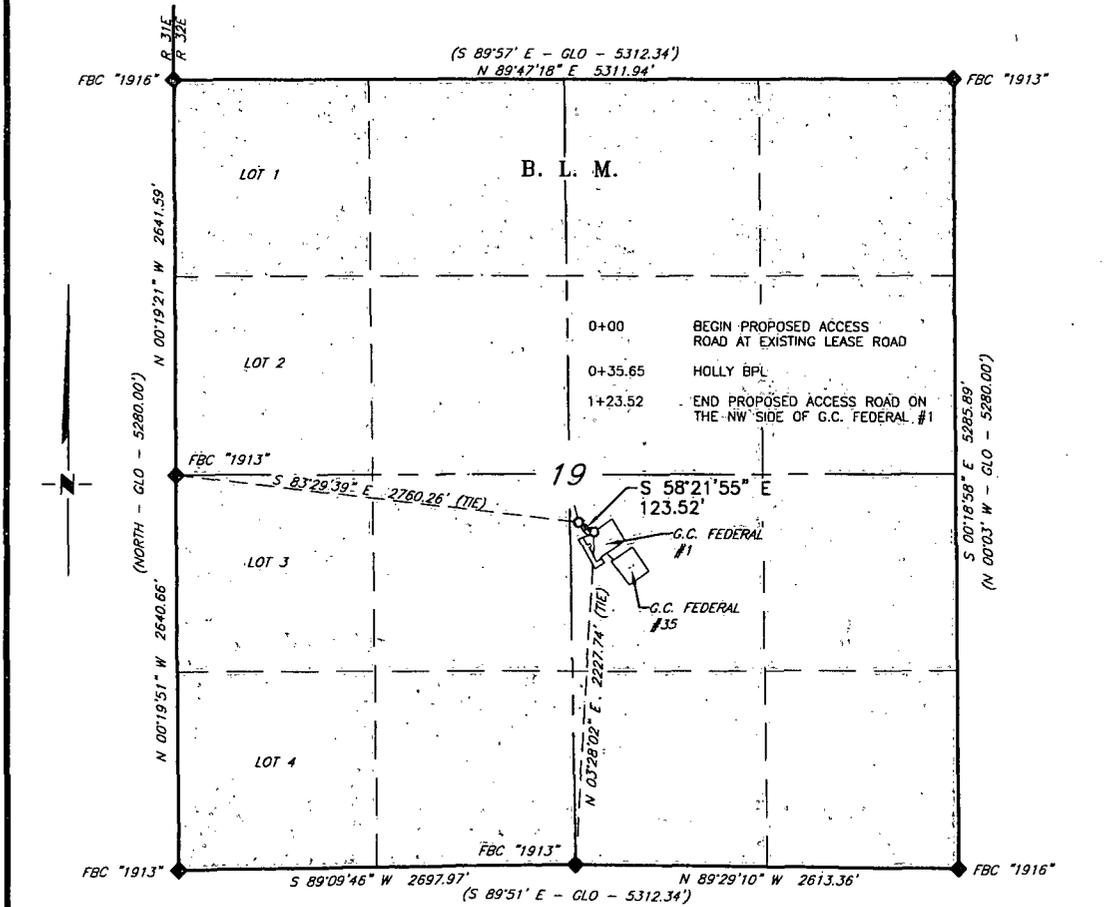
** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

*MRS/OCD
5/5/2015*

MAY 06 2015

dm

COG OPERATING, LLC
PROPOSED ACCESS ROAD FOR THE G.C. FEDERAL #1
SECTION 19, T17S, R32E,
N. M. P. M., LEA CO., NEW MEXICO



DESCRIPTION

A strip of land 30 feet wide, being 123.52 feet or 7.486 rods in length lying in Section 19, Township 17 South, Range 32 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land;

BEGINNING at Engr. Sta. 0+00, a point in the Southeast quarter of Section 19, which bears S 83°29'39" E, 2,760.26 feet from a brass cap, stamped "1913", found for the West quarter corner of Section 19;

Thence S 58°21'55" E, 123.52 feet to Engr. Sta. 1+23.52, the End of Survey, a point which bears N 03°28'02" E, 2,227.74 feet from a brass cap, stamped "1913" found for the South quarter corner of Section 19.

Said strip of land contains 0.085 acres, more or less, and is allocated by forties as follows:

NW 1/4 SE 1/4 7.486 Rods 0.085 Acres

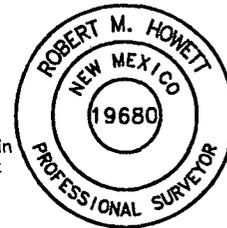
SCALE: 1" = 1000'
 0 500' 1000'

BEARINGS ARE GRID NAD 27
 NM EAST
 DISTANCES ARE HORIZ. GROUND.

LEGEND
 () RECORD DATA - GLO
 ♦ FOUND MONUMENT AS NOTED
 — PROPOSED ACCESS ROAD

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

Robert M. Howett
 Robert M. Howett NM PS 19680



Firm No.: TX 10193838 NM 4655451

Copyright 2014 - All Rights Reserved

NO.	REVISION	DATE
JOB NO.: LS1503091		
DWG. NO.: 1503091RD		



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
 DATE: 3-17-2015
 SURVEYED BY: BC/AS
 DRAWN BY: CMJ
 APPROVED BY: RMH
 SHEET : 1 OF 1