

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

APR 30 2015

BRADENHEAD TEST REPORT

RECEIVED

| | | |
|---------------------------------------|--|-----------------------------------|
| Operator Name <i>MAN Oil + GAS</i> | | API Number <i>30-025-06216</i> |
| Property Name <i>Eumont Andy</i> | | Well No. <i>23</i> |

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|-----------|------------|------------|------------|----------|------------|----------------------|------------|
| <i>P</i> | <i>36</i> | <i>20S</i> | <i>37E</i> | <i>660</i> | <i>S</i> | <i>660</i> | <i>W</i> <i>E</i> | <i>Lea</i> |

Well Status

| | | | |
|------------------------------|----------------------|------------------------|------------------------|
| Well Status <i>Active</i> | SHUT-IN <i>NO</i> | PRODUCING <i>IN</i> | DATE <i>4/21/15</i> |
|------------------------------|----------------------|------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-------------|
| Pressure | <i>Ø</i> | <i>n/A</i> | <i>n/A</i> | <i>Ø</i> | <i>1400</i> |
| Flow Characteristics | | | | | <i>WTR</i> |
| Puff | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Steady Flow | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Surges | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Down to nothing | <i>Ø/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Ø/N</i> | |
| Gas or Oil | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Water | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

B & 5/5/2015

| | |
|---|---------------------------|
| Signature: <i>Billy E. Prichard</i> | OIL CONSERVATION DIVISION |
| Printed name: <i>Billy E. Prichard</i> | Entered into RBDMS |
| Title: <i>Field Sup</i> | Re-test |
| E-mail Address: <i>billy@pwillc.net</i> | |
| Date: <i>4/21/15</i> | Phone: <i>4329347680</i> |
| Witness: <i>[Signature]</i> | |

MAY 08 2015