

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM 9914L</b>
2. Name of Operator <b>Seely Oil Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>815 W. 10<sup>th</sup>, Fort Worth, TX 76102</b>	3b. Phone No. (include area code) <b>817-332-1377</b>	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>K- Sec. 34, T17S, R33E, 1650 FSL, 1650 FSL 132.7883659, -103.6541513</b>		8. Well Name and No. <b>Cockburn Federal #4</b>
		9. API Well No. <b>30-025-01391</b>
		10. Field and Pool, or Exploratory Area <b>Corbin, Queen</b>
		11. County or Parish, State <b>Lea Co. NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

03/11/15 MIRU plugging equipment. POH w/ 60 rods. 03/12/15 POH w/ rods and pump. Dug out cellar. NU BOP. POH w/ tbg. 03/13/15 Finished POH w/ tbg. RIH open ended to 3850'. Spotted 30 sx cement @ 3850-3671. 03/16/15 Tagged plug @ 3600. Circulated hole w/ mud laden fluid. Pressure tested csg to 500 psi. Held. Perf'd csg @ 2852. Set packer @ 2400 & Sqz'd 75 sx cement. displaced to 2605'. WOC. Tagged plug @ 2587. Perf'd csg. @ 1645'. Sqz'd 75 sx cement and displaced to 1400'. WOC. 03/17/15 Tagged plug @ 1390'. Perf'd csg @ 350'. ND BOP and wellhead. Sqz'd 110 sx cement and circulated to surface. WOC. Tagged cement @ 25'. Spotted 5 sx cement @ 25' to surface. Rigged down and moved off. 03/25/15 Moved in welder and backhoe. Dug out cellar. Cut off wellhead. Welded on "Below Ground Dry Hole Marker". Backfilled cellar. Removed deadmen. Cleaned location and moved off.

RECLAMATION  
DUE 7-21-15

Accepted as to plugging of the well bore.  
Liability under bond is retained until  
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>David L. Henderson</b>		Title <b>President</b>
Signature <i>David L. Henderson</i>		Date <b>March 30, 2015</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
		<b>MAY 4 2015</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

MAY 13 2015