

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No. **NMNM 99146**

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **Cockburn Federal #6**

9. API Well No. **30-025-01392**

10. Field and Pool, or Exploratory Area **Corbin, Queen**

11. County or Parish, State **Lea County, NM**

RECEIVED
MAY 12 2015
HOBBS

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **Seely Oil Company**

3a. Address **815 W. 10th St. Ft. Worth, TX 76102**

3b. Phone No. (include area code) **817-332-1377**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
J-34-17S-33E, 2310 FSL, 2310 FEL, 32.7901935, -103.6499401

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

03/17/15 MIRU plugging equipment. 03/18/15 Dug out cellar. ND wellhead. NU BOP. Stripped out rods and tubing. 03/19/15 Finished stripping rods and tbg out. RIH w/ tbg to 3848. Circulated hole w/ mud laden fluid. Spotted 30 sx cement @ 3848-3669. WOC. 03/20/15 No Tag. Re-Spotted 30 sx cement @ 3848-3669. WOC. Tagged plug @ 3625'. Pumped 100 bbls of mud laden fluid. POH. Pressured up on casing. Held 500 psi. Perf'd csg @ 2852. Set packer @ 2370 amd Sqz'd 75 sx cement. WOC. 03/23/15 Tagged plug @ 2540'. Perf'd csg @ 1755'. Set packer @ 1148 and Sqz'd 90 sx cement. WOC. Tagged plug @ 1300'. POH. Perf'd csg @ 350'. Set packer @ 30'. and pressured up on csg to 800 psi. Spotted 50 sx cement @ 400-101'. (per Patricia Hutchings w/ BLM). 03/24/15 Tagged plug @ 105'. Perf'd csg. @ 60'. ND BOP. Set packer @ 8' and Sqz'd 30 sx cement to surface. WOC. Tagged plug @ 15'. Spotted 5 sx surface plug. Rigged down and moved off. 03/24/15 Moved in welder and backhoe. Dug out cellar. Cut off wellhead. Welded on "Below Ground Dry Hole Marker". Backfilled cellar. Dug up deadmen. Cleaned location and moved off.

DECLARATION
DUE 2-20-15

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **David L. Henderson** Title **President**

Signature *David L. Henderson* Date **March 30, 2015**

ACCEPTED FOR RECORD

Date **MAY 4 2015**

[Signature]

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

[Signature]

MAY 13 2015

[Signature]