

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

APR 27 2015

RECEIVED

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07361 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>131A           |

7. Surface Location

|               |               |                  |               |                   |                   |                  |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>L | Section<br>19 | Township<br>18-S | Range<br>38-E | Feet from<br>2310 | N/S Line<br>SOUTH | Feet From<br>330 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

|                  |    |                |    |            |     |     |                 |                 |
|------------------|----|----------------|----|------------|-----|-----|-----------------|-----------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ<br>INJ | SWD | OIL | PRODUCER<br>GAS | DATE<br>4-17-15 |
|------------------|----|----------------|----|------------|-----|-----|-----------------|-----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------|
| Pressure             | Ø          | N/A          | N/A          | 62          | 1089                                                      |
| Flow Characteristics |            |              |              |             |                                                           |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 —<br>WTR ✓<br>GAS —                                   |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

B. Puff gas to & 2" valve  
D. Gas to & 1 sec 2" valve

FOR RECORD ONLY

JAN/OCD F/BS  
5/15/2015

|                                                                                  |                     |                           |
|----------------------------------------------------------------------------------|---------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>                                                  | 575-631-6881        | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                                                      |                     | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE                                                  |                     | Re-test                   |
| E-mail Address: <a href="mailto:mendy_johnson@oxy.com">mendy_johnson@oxy.com</a> |                     |                           |
| Date:                                                                            | Phone: 806-592-6280 |                           |
|                                                                                  | Witness:            |                           |

INSTRUCTIONS ON BACK OF THIS FORM

MAY 18 2015