# 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410

#### State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised June 10, 2003

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| District IV                                      |                                 |                           | Æ                       | Sant                      | a re, m     | A 6750.                                  | ,                            |                          |                 |   | AMEN                                  | DED REPORT          |  |  |  |  |  |
|--|---------------------------------|---------------------------|-------------------------|---------------------------|-------------|--|------------------------------|--------------------------|-----------------|---|---------------------------------------|---------------------|--|--|--|--|--|
| 1220 S. St. Francis                              |                                 | ŕ                         |                         | OR ALLOW                  | VABLE       | AND A                                    | UTHOR                        | IZATI(                   | ON TO TRA       | NSPORT                                  | Г                                     |                     |  |  |  |  |  |
| <sup>1</sup> Operator name                       |                                 | <sup>2</sup> OGRID Number |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| OXY USA WTP Limited Partnership                  |                                 |                           |                         |                           |             |  |                              |                          |                 | 192463                                  |                                       |                     |  |  |  |  |  |
| P.O. Box 50250                                   |                                 |                           |                         |                           |             |  |                              |                          |                 | 3 Reason for Filing Code/Effective Date |                                       |                     |  |  |  |  |  |
|  | Midland, TX 79710  4 API Number |                           |                         |                           |             |  |                              |                          |                 |   |                                       | RC.                 |  |  |  |  |  |
| 4 API Number<br>30-0                             |                                 |                           | 5 Pool Nai              |                           |             |  |                              |                          |                 |   | 6 Pool Code                           |                     |  |  |  |  |  |
| 7 Property Code                                  | 25-121                          | 80                        | 8 Property              | .u+h                      | Yad         | dock                                     | -                            |                          | 494∞            |   |                                       |                     |  |  |  |  |  |
|  | 27952                           |                           | o Property              |                           | State       | D  |                              | 2                        |                 |   |                                       |                     |  |  |  |  |  |
| 10   |                                 | Location                  | <u> </u>                |                           |             | Juace                                    | .г                           |                          |                 | I.                                      |                                       |                     |  |  |  |  |  |
| UL or lot no.                                    |                                 |                           |                         | Range Lot. Idn Fee        |             |  | North/Sou                    | uth Line   Feet from the |                 | East/W                                  | est line                              | County              |  |  |  |  |  |
| LL   | 32                              |                           |                         |                           |             | 1980 south                               |                              |                          | 660             |   | st                                    | Lea                 |  |  |  |  |  |
| 11   |                                 | n Hole Lo                 |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| UL or lot no.                                    | Section                         | Township                  | Range                   | Lot. Idn                  | Feet from   | et from the North/Sou                    |                              |                          | Feet from the   | ne East/West line                       |                                       | County              |  |  |  |  |  |
| 12 Lse Code                                      | 13 Producing Method Code 14 (   |                           | ode 14 Gas              | Connection Date           | 15 C        | -129 Per                                 | rmit Number                  |                          | C-129 Effecti   | ve Date                                 | 17 C-                                 | 129 Expiration Date |  |  |  |  |  |
| III. Oil and                                     | Gas Tr                          | ansporters                | 3                       |                           |             |  |                              |                          |                 |   | *****                                 |                     |  |  |  |  |  |
| 18 Transporte<br>OGRID                           | er                              | 19                        | Transporter and Addr    |                           |             | 20 POD                                   |                              | 21 O/G                   | 22 P            |   | POD ULSTR Location<br>and Description |                     |  |  |  |  |  |
| 15694  | Na                              | vajo Refir                | ning Inc.               |                           |             |  | 1                            | 0                        |                 |   |                                       |                     |  |  |  |  |  |
|  |                                 | 0. Box 159                |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
|  |                                 | tesia, NM                 |                         | riana ID                  |             |  |                              |                          | ~               |   |                                       |                     |  |  |  |  |  |
| 24650  |                                 | negy Midst<br>00 Louisia  |                         |                           |             | ***X****                                 |                              | G                        |                 |   |                                       | :                   |  |  |  |  |  |
|  | 55.55.55.55.50                  | uston, TX                 |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
|  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
|  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       | ·<br>               |  |  |  |  |  |
|  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
|  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| IV. Produce                                      |                                 | er                        |                         |                           | 20200000    |  | 999 (994) ": 5999 -597 - 400 | Artistan Santara         |                 |   |                                       | <u> </u>            |  |  |  |  |  |
| <sup>23</sup> POD                                | •                               |                           |                         |                           | 24 F        | POD ULS                                  | TR Location                  | and Des                  | cription        |   |                                       |                     |  |  |  |  |  |
|  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| V. Well Cor                                      |                                 |                           | ady Date                | 27                        | TD          |  | 28 PBT                       | <u> </u>                 | 20 D            | c                                       | 30                                    | DUC MC              |  |  |  |  |  |
| 25 Spud Date 26 Rea<br>12/17/04 2/15/05          |                                 |                           | ady Date 27 TD 7110 '   |                           |             | 7094'                                    |                              |                          | i i             | forations                               |                                       |                     |  |  |  |  |  |
|  | le Size                         | 7 2/15/05                 | 32 Casing & Tubing Size |                           |             | 33 Depth Set                             |                              |                          | 5481-7060'      |   | 34 Sacks Cement                       |                     |  |  |  |  |  |
| 17   | '-1/2"                          |                           |                         | 13-3/8"                   |             | 310'                                     |                              |                          |                 |   | 300sx                                 |                     |  |  |  |  |  |
| 12   | -1/4"                           |                           |                         | 8-5/8"                    |             | 2895 '                                   |                              |                          |                 |   | <u>1</u> 141sx                        |                     |  |  |  |  |  |
| 7-   | -7/8"                           |                           | 5-1/2"                  |                           |             | 7110'                                    |                              |                          | 700sx           |   |                                       | sx                  |  |  |  |  |  |
|  |                                 |                           |                         | 2-3/8"                    |             |  | 6903 '                       |                          |                 |   |                                       |                     |  |  |  |  |  |
| VI. Well Te                                      |                                 |                           | Deta T                  | 37 T D.                   |             | 1 20 /                                   | T Y1                         |                          | 20 Ti D         |   | 40                                    |                     |  |  |  |  |  |
| 35 Date New Oil 36 Gas Delive                    |                                 | İ                         |                         |                           | 38 Test Len |  |                              | •                        | 9 Tbg. Pressure |   | 40 Csg. Pressure                      |                     |  |  |  |  |  |
|  |                                 | 2/16/<br>42 Oil           |                         |                           |             |  | 24<br>4 Gas                  |                          | 75<br>45 AOF    |   | 46 Test Method                        |                     |  |  |  |  |  |
| open 32.61                                       |                                 | 88                        |                         |                           |             | 8 381                                    |                              |                          |                 | flwg                                    |                                       |                     |  |  |  |  |  |
| <sup>47</sup> I hereby certify complied with and | formation give                  | Conservation D            | n<br>the                | OIL CONSERVATION DIVISION |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| best of my knowled<br>Signature:                 | dge and be                      | lief.                     | _                       | •                         | - 1         | Approved by:                             |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| Printed name:                                    | n 1                             |                           |                         |                           | Ti          | Title: PETPOLEUM                         |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| David Stew                                       | art                             |                           |                         |                           |             | ETRULEUM ENGINEER                        |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| Title:<br>Sr. Regulat                            | tory An                         | alyst                     |                         |                           | Ap          | Approval Date: \$000 TO AON NOV 0 1 2005 |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| Email<br>david stewa                             |                                 |                           |                         |                           |             |  |                              |                          | NUV             | U 1 2                                   | <del>003</del>                        |                     |  |  |  |  |  |
| Date: 10/24(05 Phone: 432-685-5717               |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       |                     |  |  |  |  |  |
| 10,00  |                                 |                           |                         |                           |             |  |                              |                          |                 |   |                                       | 1)                  |  |  |  |  |  |

# District I

Date:

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

1625 N. French Dr., Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

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District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV ☐ AMENDED REPORT 1220 S. St. Francis Dr., Santa Fe, NM 87505 REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT <sup>2</sup> OGRID Number 1Operator name and Address OXY USA WTP Limited Partnership 192463 P.O. Box 50250 <sup>3</sup> Reason for Filing Code/Effective Date Midland, TX 79710 5 Pool Name 6 Pool Code 4 API Number 30-0 Blinebry Oil & Gas 6660 25-12180 7 Property Code 8 Property Name Well Number 27952 State P II. **Surface Location** UL or lot no. Section Township Lot. Idn Feet from the North/South Line Feet from the East/West line County Range 1980 south 660 west \_ea **Bottom Hole Location** UL or lot no. Section Township Lot, Idn North/South Line East/West line Feet from the Feet from the County 13 Producing Method Code 12 Lse Code 14 Gas Connection Date 15 C-129 Permit Number 16 C-129 Effective Date <sup>17</sup> C-129 Expiration Date III. Oil and Gas Transporters Transporter OGRID Transporter Name 20 POD 21 O/G POD ULSTR Location and Address and Description Navajo Refining Inc. 15694 n P.O. Box 159 Artesia, NM 88210 Dynegy Midstream Services, LP 24650 G 1000 Louisiana St. Ste. 5800 Houston, TX 77002 IV. Produced Water <sup>23</sup> POD 24 POD ULSTR Location and Description Well Completion Data 25 Spud Date 26 Ready Date 27 TD 28 PBTD <sup>29</sup> Perforations DHC, MC 35×5 2/17/04 /15/05 7110 7094 5481-7060 31 Hole Size 32 Casing & Tubing Size 33 Depth Set 34 Sacks Cement 17-1/2" 13-3/8" 310' 300sx 12-1/4" 8-5/8" 2895' 1141sx 7-7/8" 5-1/2" 7110' 700sx 2-3/8" 6903' VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date 38 Test Length Tbg. Pressure 40 Csg. Pressure 2/16/05 2/16/05 3/3/05 24 41 Choke Size <sup>42</sup> Oil Water 45 AOF 46 Test Method open flwg <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the OIL CONSERVATION DIVISION best of my knowledge and belief. Approved by: Signature: Printed name Title: David Stewart PFTROLEUM ENGINEER Title: Approval Date: NOV 0 1 2005 Sr Regulatory Analyst Email david\_stewart@oxy.com Phone: 432-685-5717

#### District I

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1625 N. French Dr., Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210 District III

Date: 10/24/05

Phone: 432-<u>685-5717</u>

## State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Ro<br><u>District IV</u>  | i., Aztec, N | IM 87410                 |  | Santa           | re, NW 87   | 303   |                                       |                     |  | AMEN                    | DED REPORT          |  |  |
|---|--------------|--------------------------|--|-----------------|---|---|---------------------------------------|---------------------|--|-------------------------|---------------------|--|--|
| 1220 S. St. Francis   | Dr., Santa   | Fe, NM 8750              | 5  | •               |   |   |                                       |                     | ، ليا                                  | UTAIL                   | DED REI OR I        |  |  |
|   |              | i. Ri                    | QUEST I                                      | OR ALLOWA       | ABLE ANI  | <b>AUTHOR</b>                                     | IZATIO                                |                     |  | Γ                       |                     |  |  |
| <sup>1</sup> Operator name and Address <sup>2</sup> OGRID Number  |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| OXY USA WTF   |              | ed Partner               | ship   |                 |   |   |                                       |                     | 192463                                 |                         |                     |  |  |
| P.O. Box 50250  Reason for Filing Code/Effective Date   |              |                          |  |                 |   |   |                                       |                     |  |                         | e Date              |  |  |
| Midland, TX 79710   RC   4 API Number   5 Pool Name   6 Pool Code   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| 30-0  |              |                          | - 1001142                                    |                 | <b>~</b> .1   |   |                                       |                     | ' '                                    |                         |                     |  |  |
| 7 Property Code   | 25-1218      | 30                       | 8 Property                                   | Tubb            | 0:( 4   | £ (568  | <del></del>                           |                     | 9 Well Number                          |                         |                     |  |  |
|   | 7052         |                          | Troperty                                     | Ivanic          | C+-   | +- D  |                                       |                     | 2                                      |                         |                     |  |  |
| 10  | 27952        | Location                 | <u>.                                    </u> |                 | 310   | ite P   |                                       |                     |  |                         | 4                   |  |  |
| UL or lot no.   | Section      | Township                 | Range  | Lot. Idn        | Feet from the   | North/So  | uth Line                              | Feet from the       | East/W                                 | est line                | County              |  |  |
|   | 32           | 225                      | 38E  |                 | 1980  | so  | ıth                                   | 660                 | 660 west                               |                         | Lea                 |  |  |
| L 32 22S 38E 1980 south 660 west 1  11 Bottom Hole Location   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| UL or lot no.   | Section      | Township                 | Range  | Lot. Idn        | Feet from the   | North/So  | uth Line                              | Feet from the       | East/V                                 | est line                | County              |  |  |
|   |              |                          |  |                 |   |   |                                       | :                   |  |                         |                     |  |  |
| 12 Lse Code   | 13 Produc    | ing Method C             | ode 14 Gas                                   | Connection Date | <sup>15</sup> C-129   | Permit Number                                     | er 16 C-129 Eff                       |                     | tive Date 17 C                         |                         | 129 Expiration Date |  |  |
| Р   |              | Р                        |  |                 | <u> </u>  |   |                                       |                     |  |                         |                     |  |  |
| III. Oil and  | Gas Tra      | nsporters                | <b>;</b>                                     |                 |   |   |                                       |                     |  |                         |                     |  |  |
| 18 Transporte<br>OGRID  | er           | 19                       | Transporter<br>and Add                       |                 | 20 P  | OD  | POD ULSTR Location and Description    |                     |  |                         |                     |  |  |
| 15694   | Nav          | ajo Refir                | ing Inc.                                     |                 |   |   | 0                                     |                     |  |                         |                     |  |  |
|   | C2000000000  | ). Box 159               |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
|   |              | esia, NM                 |  |                 |   |   |                                       | `                   |  |                         |                     |  |  |
| 24650   | 1 -          | negy Midst<br>10 Louisia |  | vices, LP       | 200000000000000000000000000000000000000   |   | G                                     |                     |  |                         |                     |  |  |
|   | 852200000    | iston, TX                |  | te. 5600        |   |   |                                       |                     |  |                         |                     |  |  |
|   |              |                          |  | ···             |   |   |                                       |                     | ······································ |                         |                     |  |  |
|   |              |                          |  |                 |   |   |                                       |                     |  |                         | •                   |  |  |
|   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
|   | 198038808    |                          |  | •               | 500 500 500 500 500 500 500 500 500 500   |   |                                       |                     |  |                         |                     |  |  |
|   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| IV. Produce   |              | r                        |  |                 | Managan de la constante de la | - Anna and Control (1995) S. C. Control (1995) S. |                                       | <b>1</b>            |  |                         |                     |  |  |
| <sup>23</sup> POD   |              |                          |  |                 | <sup>24</sup> POD   | ULSTR Location                                    | n and Des                             | cription            |  |                         |                     |  |  |
|   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| V. Well Cor   |              |                          |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| <sup>25</sup> Spud Date <sup>26</sup> Rea   |              |                          | ady Date                                     | 27 T)           | D   | 28 PB   | ľD                                    | <sup>29</sup> Perfe |  | 30                      | 51.05               |  |  |
| 12/17/04  | 1- 6'        | 2/15/05                  | 22.0   | 7110'           |   | 7094'   | pth Set                               | <u>  5481-7060'</u> |  | 3585<br>34 Sacks Cement |                     |  |  |
| 31 Hole Size 32 Casing & Tubing Size  |              |                          |  |                 |   | 33 De   | , , , , , , , , , , , , , , , , , , , |                     |  |                         |                     |  |  |
| 17-1/2" 13-3/8"   |              |                          |  |                 |   |   |                                       |                     | 300sx                                  |                         |                     |  |  |
| 12  | -1/4"        |                          |  | 8-5/8"          |   | 2   |                                       |                     | 1141sx                                 |                         |                     |  |  |
| 7-  | -7/8"        |                          |  | 5-1/2"          |   | 7   | 700sx                                 |                     |  | )sx                     |                     |  |  |
|   |              |                          |  | 2-3/8"          |   | 6   | 903'                                  |                     |  |                         |                     |  |  |
| VI. Well Te   |              | 2/ 6 = :                 |  | 22              |   | 20 m  |                                       | 20 ~~               |  |                         |                     |  |  |
| 35 Date New Oil 36 Gas Deliv  |              | ery Date                 | 37 Test Date                                 |                 | 38 Test Length  | 1   | 39 Tbg. Press                         | ure                 | 40 Csg. Pressur                        |                         |                     |  |  |
| 2/16/05   |              | 2/16/                    | ′05  | 3/3/05          |   | 24  |                                       | 75                  |  |                         |                     |  |  |
| <sup>41</sup> Choke Size  | ;            | 42 Oil                   | 42 Oil 43 Water                              |                 |   | 44 Gas  |                                       | <sup>45</sup> AOF   |  | 46 Test Method          |                     |  |  |
| open  |              | 5 61                     |  | 88              | 1   | 381   |                                       |                     |  |                         | flwq                |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the |              |                          |  |                 |   | OIL CONSERVATION DIVISION                         |                                       |                     |  |                         |                     |  |  |
| best of my knowledge and belief. Signature:   |              |                          |  |                 |   | Approved by:                                      |                                       |                     |  |                         |                     |  |  |
|   | a /          | 4                        |  |                 |   |   |                                       |                     |  |                         |                     |  |  |
| Printed name:<br>David Stew   | art          |                          |  |                 | Title:  |   | PETI                                  | PETROLEUM ENGINEER  |  |                         |                     |  |  |
| Title:  |              | . 7                      |  | <u> </u>        | Approva   | al Date:  |                                       |                     |  | NOV                     | 0 1 2005            |  |  |
| Sr. Regulatory Analyst Email  |              |                          |  |                 | -   |   |                                       |                     |  | •                       | · ·                 |  |  |
| david_stewa   | art@oxy.     | com                      |  |                 |   |   |                                       |                     |  |                         |                     |  |  |

### State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W Grand Avenue, Artesia, NM 88210
District III OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Submit to Appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505                                  |                  |  |                                   |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
|--|------------------|--|-----------------------------------|---------------------------|-----------|---------------------------|-------------------|----------------|------------------------------|-------------|-------------------|---------------------|--|--|
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  AMENDED REPORT                  |                  |  |                                   |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
|  |                  |  |                                   | OR ALLOW                  | ABLE A    | ND AU                     | тног              | RIZATIC        | ON TO TRAN                   | SPOR7       | г _               |                     |  |  |
| <sup>1</sup> Operator name a   | and Addres       |  |                                   |                           |           |                           |                   |                | <sup>2</sup> OGRID Nurr      |             |                   |                     |  |  |
| OXY USA WTF  |                  | ed Partne  | rship                             |                           |           |                           |                   |                |                              | 1924        |                   | ·                   |  |  |
| P.O. Box 50250  3 Reason for Filing Code/Effective Date                                  |                  |  |                                   |                           |           |                           |                   |                |                              |             | e Date            |                     |  |  |
| Midland, T)  | X 7971           | 0  | T C Pool No                       |                           |           |                           |                   |                |                              | RC          |                   |                     |  |  |
| 4 API Number<br>30-0   |                  |  | 5 Pool Nar                        |                           | _         |                           | _                 | t              | . 14                         | o ro        | ool Code          |                     |  |  |
|  | 25-121           | 80   | 2 Parameter                       | South                     | -Bru      | <u>.usou</u>              | <u>, Dvi</u>      | inkan          | - d Abo                      | - L. W      |                   | loo<br>her          |  |  |
| 7 Property Code  |                  |  | 8 Property                        | Name                      |           | ** *- D                   |                   |                |                              | 7 ***       | Vell Numb         | ber                 |  |  |
| 10   | 27952<br>Surface | Location   |                                   |                           |           | <u>State P</u>            |                   | <del></del>    | <del></del>                  |             |                   |                     |  |  |
| UL or lot no.  | Section          | Township   |                                   | Lot. Idn                  | Feet from | the N                     | Vorth/Sc          | outh Line      | Feet from the                | TEast/W     | Vest line         | County              |  |  |
|  | 32               | 225  | 38E                               |                           | 198       |                           |                   | outh           | 660                          |             | est               | Lea                 |  |  |
| 11   |                  | n Hole Lo  |                                   | -                         |           | <u> </u>                  |                   | utii .         |                              | 1           | <u> </u>          | FEA                 |  |  |
| UL or lot no.  | Section          | Township   |                                   | Lot. Idn                  | Feet from | the N                     | North/Sc          | outh Line      | Feet from the                | East/V      | West line         | County              |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
| 12 Lse Code<br>P   | 13 Produc        | cing Method C  | ode 14 Gas                        | Connection Date           | 15 C-1    | 129 Permit                | Number            | r 16           | <sup>6</sup> C-129 Effective | Date        | <sup>17</sup> C-1 | 129 Expiration Date |  |  |
| III. Oil and   | Gas Tra          |  | s                                 |                           |           |                           |                   |                |                              | •           |                   |                     |  |  |
| 18 Transporte  | er               | 19   | Transporter l                     |                           | 7         | 20 POD                    |                   | 21 O/G         | 22                           |             | JLSTR La          |                     |  |  |
|  | <del></del>      | vajo Refir   |                                   | ess                       | +         |                           |                   | $\overline{}$  |                              |             | Descrip.          | tion                |  |  |
| 15694  |                  | 0. Box 159   | -                                 |                           |           |                           |                   | 0              | I                            |             |                   |                     |  |  |
|  | Art              | tesia, NM  | 88210                             |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
| 24650  | 1 -              |  | tream Serv                        |                           |           |                           |                   | G              | l                            |             |                   |                     |  |  |
|  | 3353393393       |  | ana St. St                        | .e. 5800                  |           |                           |                   |                |                              |             |                   |                     |  |  |
|  | TIO              | uston, TX  | //002                             |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                | 1                            |             |                   |                     |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                | <del></del>                  |             |                   |                     |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                | ı                            |             |                   |                     |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                | ı                            |             |                   |                     |  |  |
| IV. Produce  |                  | <u>т</u>   |                                   |                           | <u> </u>  |                           | Section 1         |                |                              |             |                   |                     |  |  |
| <sup>23</sup> POD  |                  |  |                                   |                           | 24 PC     | D ULSTR                   | Locatio           | on and Desc    | cription                     |             |                   |                     |  |  |
|  | <del></del>      |  |                                   |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
| V. Well Con  |                  |  |                                   | ^7                        |           |                           |                   |                |                              |             |                   |                     |  |  |
| <sup>25</sup> Spud Date  | e                |  | eady Date                         | <sup>27</sup> TI          | D         |                           | <sup>28</sup> PB7 | LD             | <sup>29</sup> Perfora        |             | 30                | DHC, MC             |  |  |
| 12/17/04<br>31 Hol   | le Size          | 2/15/05  |                                   | 7110'<br>ng & Tubing Size |           | <u>  7094</u><br>         |                   | epth Set       | 5481-706                     |             | 4 Sacks C         | 3545                |  |  |
|  |                  |  |                                   |                           |           |                           |                   |                |                              |             |                   |                     |  |  |
|  | 7-1/2"<br>2-1/4" | <del></del>  | <u></u>                           | 13-3/8"                   |           |                           |                   | 310'           |                              |             | 300:              |                     |  |  |
|  | 2-1/4"           |  |                                   | 8-5/8"                    |           | i                         |                   | 2895'          |                              |             | 1141              |                     |  |  |
| <u> </u>   | -7/8"            |  | <del></del>                       | 5-1/2"                    |           | <del></del>               |                   | 7110'          |                              |             | 700:              | sx                  |  |  |
| VI Wall Tee  | · Doto           | 1  |                                   | 2-3/8"                    |           |                           | 6                 | 903'           |                              |             |                   |                     |  |  |
| VI. Well Tes   |                  | 36 Gas Deliv   | very Date                         | 37 Test Date              |           | 38 Tes                    | st Length         | 1 <sub>1</sub> | 39 Tbg. Pressure             |             | 40                | Csg. Pressure       |  |  |
|  |                  |  |                                   |                           |           |                           |                   | ·              | . 05. 1100041                |             |                   |                     |  |  |
| 2/16/05<br>41 Choke Size   |                  | 2/10/<br><sup>42</sup> Oil   | 2/16/05 3/3/05<br>42 Oil 43 Water |                           |           | 24<br>44 Gas              |                   | -              | 75<br>45 AOF                 | -           | 46 '              | Test Method         |  |  |
|  |                  | 12   |                                   |                           |           | 19                        | 7/                |                |                              |             | Ì                 |                     |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been |                  |  |                                   |                           |           |                           |                   |                |                              | flwg        |                   |                     |  |  |
| complied with and to<br>best of my knowled   | that the inf     | formation gives  | n above is true                   | and complete to the       | i         | OIL CONSERVATION DIVISION |                   |                |                              |             |                   |                     |  |  |
| Signature:   | 1.               | The state of the s | _                                 |                           | Appr      | Approved by:              |                   |                |                              |             |                   |                     |  |  |
| Printed name:  | <u></u>          | 20   |                                   |                           | Title     | Title: PETROLEUM ENGINEER |                   |                |                              |             |                   |                     |  |  |
| David Stewa  |                  |  | Ann                               | roval Date:               |           |                           | [ gar = -         |                |                              |             |                   |                     |  |  |
| Sr. Regulat  | ory Ana          | ılyst  |                                   |                           | LANE.     | OVai Daic.                |                   |                |                              | <del></del> |                   |                     |  |  |
| david_stewa  | irt@oxy.         | . com  |                                   |                           |           |                           |                   |                |                              | NOV (       | 012               | 005                 |  |  |

Phone: 432-685-5717

10/24/05