

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

MAY 26 2015

BRADENHEAD TEST REPORT

|                                                            |  |                                   |  |
|------------------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>RESOLUTE NATURAL RESOURCES Co, LLC</i> |  | API Number<br><i>30-015-05204</i> |  |
| Property Name<br><i>WT MANN A</i>                          |  | Well No.<br><i>2</i>              |  |

Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>B</i> | Section<br><i>36</i> | Township<br><i>14S</i> | Range<br><i>37E</i> | Feet from<br><i>660</i> | N/S Line<br><i>N</i> | Feet from<br><i>2310</i> | E/W Line<br><i>E</i> | County<br><i>LEA</i> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |               |                        |                 |     |                        |
|------------------|---------------|------------------------|-----------------|-----|------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>NO | INJECTOR<br><i>INJ</i> | PRODUCER<br>OIL | GAS | DATE<br><i>5-21-15</i> |
|------------------|---------------|------------------------|-----------------|-----|------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing                                        |
|----------------------|-------------|---------------|---------------|--------------|---------------------------------------------------|
| Pressure             | <i>0</i>    | <i>0</i>      |               | <i>0</i>     | <i>0</i>                                          |
| Flow Characteristics |             |               |               |              |                                                   |
| Pull                 | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   | CO2 <i>—</i>                                      |
| Steady Flow          | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   | WTR <i>—</i>                                      |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   | GAS <i>—</i>                                      |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   | Type of fluid injected for waterflood if applies. |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                   |
| Water                | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>   |                                                   |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*UIC TESTING 2015*

FOR RECORD ONLY

*BS 5/26/2015*

|                                  |        |                           |  |
|----------------------------------|--------|---------------------------|--|
| Signature: <i>Wayne Dixon</i>    |        | OIL CONSERVATION DIVISION |  |
| Printed name: <i>WAYNE DIXON</i> |        | Entered into RBDMS        |  |
| Title: <i>PRODUCTION TECH.</i>   |        | Re-test                   |  |
| E-mail Address:                  |        |                           |  |
| Date: <i>5-21-15</i>             | Phone: |                           |  |
| Witness:                         |        |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

MAY 27 2015

*h*