

MAY 15 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corp</i> | API Number<br><i>30-025-05727</i> |
| Property Name<br><i>NMGSAU</i>      | Well No.<br><i>1105</i>           |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>E</i> | Section<br><i>29</i> | Township<br><i>19S</i> | Range<br><i>37E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet from<br><i>660</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                  |    |                |    |                          |     |     |                 |                        |
|------------------|----|----------------|----|--------------------------|-----|-----|-----------------|------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJECTOR<br><i>(INJ)</i> | SWD | OIL | PRODUCER<br>GAS | DATE<br><i>4-29-15</i> |
|------------------|----|----------------|----|--------------------------|-----|-----|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1)   | (C)Interm(2) | (D)Prod Csg    | (E)Tubing                               |
|----------------------|------------|----------------|--------------|----------------|-----------------------------------------|
| Pressure             | <i>0</i>   | <i>0</i>       |              | <i>40</i>      | <i>1000</i>                             |
| Flow Characteristics |            |                |              |                |                                         |
| Puff                 | Y / N      | <i>(Y)</i> / N | Y / N        | Y / N          | CO2 <input type="checkbox"/>            |
| Steady Flow          | Y / N      | Y / N          | Y / N        | Y / N          | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / N      | Y / N          | Y / N        | Y / N          | GAS <input type="checkbox"/>            |
| Down to nothing      | Y / N      | <i>(Y)</i> / N | Y / N        | <i>(Y)</i> / N | Type of Fluid                           |
| Gas or Oil           | Y / N      | Y / N          | Y / N        | <i>(Y)</i> / N | Injected for                            |
| Water                | Y / N      | Y / N          | Y / N        | Y / N          | Water flow if                           |
|                      |            |                |              |                | applies.                                |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

*BS 5/22/2015*

|                                                           |                           |
|-----------------------------------------------------------|---------------------------|
| Signature:<br><i>JE Ellison</i>                           | OIL CONSERVATION DIVISION |
| Printed name:<br><i>Jim Ellison</i>                       | Entered into RBDMS        |
| Title:<br><i>Instrument Tech</i>                          | Re-test                   |
| E-mail Address:<br><i>J.D. Ellison @ apache corp. com</i> |                           |
| Date:<br><i>5/25-44-7734</i>                              |                           |
| Witness:                                                  |                           |

INSTRUCTIONS ON BACK OF THIS FORM

MAY 27 2015

*[Handwritten mark]*