

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JUN 04 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

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| 5. Lease Serial No.<br>NMLC031670A                     |
| 6. If Indian, Allottee or Tribe Name                   |
| 7. If Unit or CA/Agreement, Name and/or No.            |
| 8. Well Name and No.<br>SEMU 247                       |
| 9. API Well No.<br>30-025-42019                        |
| 10. Field and Pool, or Exploratory<br>SKAGGS; GRAYBURG |
| 11. County or Parish, and State<br>LEA COUNTY, NM      |

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|   |   |
|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION |   |
| 2. Name of Operator<br>CONOCOPHILLIPS<br>Contact: ASHLEY BERGEN<br>E-Mail: ashley.bergen@conocophillips.com                                 |   |
| 3a. Address<br>P.O. BOX 51810<br>MIDLAND, TX 79710  | 3b. Phone No. (include area code)<br>Ph: 432-688-6938 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 24 T20S R37E Mer NMP SENE 2139FNL 265FEL                      |   |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Onshore Order Variance                    |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/12/14 RIH gamma ray.  
12/16/14 NU Frac stack. PT Frac stack & csg to 2000 PSI for 2mins, 2000 PSI for 2 mins & 6730 PSI for 10 mins- Test good.  
12/18/14 RIH w/ perf gun & shot perfs @ 3859'-4077'. Pumped 12,000 gals of 15% acid.  
1/7/15. RIH w/ 120 jts, 2 3/8", 4.7#, J-55 tbg set @ 3836' & pkr set @ 3828'.  
1/8/15 ND BOP NU WH. Ran MIT 580#/ 30 mins- Test good (see attached chart). RDMO.

As of 5/20/15 there was 210 PSI on the casing. ConocoPhillips is gathering additional data per NMOCD request.

Administrative order WFX-937

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #303672 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Hobbs</b> |                             |
| Name (Printed/Typed) ASHLEY BERGEN   | Title STAFF REGULATORY TECH |
| Signature (Electronic Submission)  | Date 06/02/2015             |

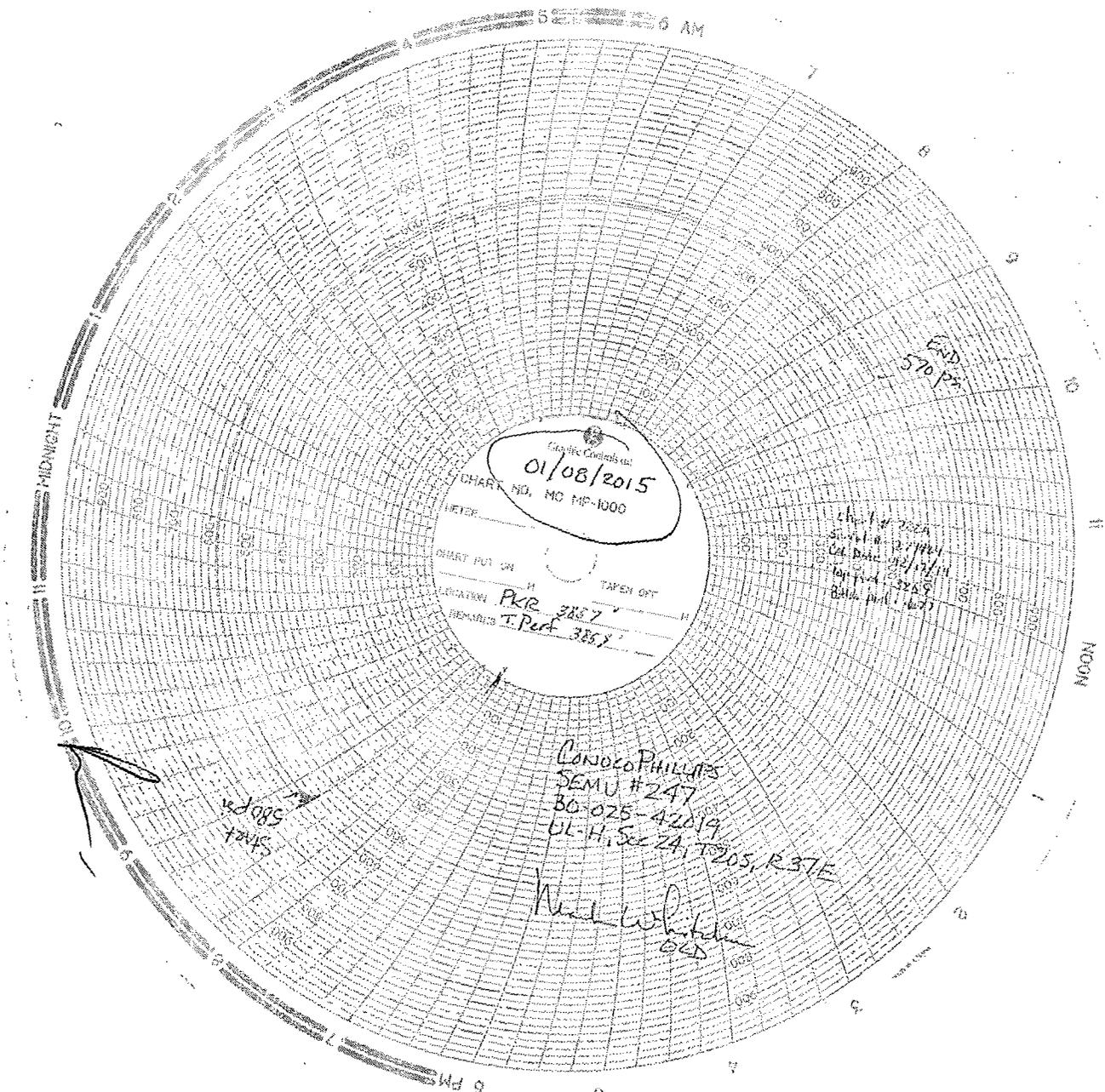
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |              |
|---|-------------|--------------|
| Approved By _____   | Title _____ | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office _____ |

a crime for any person knowingly and willfully to make to any department or agency of the United States to any matter within its jurisdiction.

OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

WFX-937  
6/16/15



01/08/2015

CHART NO. MC MP-1000

CHART PUT ON  
TAKEN OFF  
LEAD I: PCR 3857  
LEAD II: I. Perf 3857

1h. 1st 252A  
Serial # 27744  
Cal. Date 02/12/14  
Exp. Date 02/28  
Batch # 107

CONOCO PHILLIPS  
SEM U # 247  
BO 025-42019  
UL-H, Sec 2A, T205, R37E

Ned White  
GCS

12015

END 570/25