Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | NML C063916      |  |

| SUNDRY<br>Do not use thi<br>abandoned we   | Lease Serial No.     NMLC063916      If Indian, Allottee or Tribe Name |                                 |             |   |                                      |  |                    |             |  |  |
|--|--|---------------------------------|-------------|---|--------------------------------------|--|--------------------|-------------|--|--|
| SUBMIT IN TRI  | 7. If Unit or CA/Agreement, Name and/or No.                            |                                 |             |   |                                      |  |                    |             |  |  |
| 1. Type of Well  |  |                                 |             |   |                                      | 8. Well Name and No. ELLIOTT FEDERAL 002 |                    |             |  |  |
| 2. Name of Operator Contact: DAVID A EYLER CIMAREX ENERGY CO OF COLORA BOMail: DEYLER@MILAGRO-RES.COM  |  |                                 |             |   |                                      | <sup>√o.</sup><br>2021                   | /                  |             |  |  |
| 3a. Address<br>600 N. MARIENFELD, SUITE<br>MIDLAND, TX 79701   | 3b. Phone No. (include area code) Ph: 432-687-3033                     |                                 |             | 10. Field and Pool, or Exploratory RHODES; YATES-7-RIVERS |                                      |  |                    |             |  |  |
| 4. Location of Well (Footage, Sec., T  |  | 11. County or Parish, and State |             |   |                                      |  |                    |             |  |  |
| Sec 21 T26S R37E Mer NMP   | LEA COUNTY, NM   |                                 |             |   |                                      |  |                    |             |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | INDICATE                        | NATURE C    | OF NOTICE, RE   | EPORT, OR                            | OTHER D                                  | ATĄ                |             |  |  |
| TYPE OF SUBMISSION   |  |                                 | TYP         | E.OF.ACTION   |                                      |  |                    |             |  |  |
| ☐ Acidize ☐  |  |                                 | pen         |   | ITTING <swdinjection></swdinjection> |  |                    |             |  |  |
| ☐ Notice of Intent   | ☐ Alter Casing   |                                 | ture Treat  |   |                                      |  | BDMS               |             |  |  |
| Subsequent Report     ■  | ☐ Casing Repair  | □ New                           | Constructio | RETURN  | то                                   | T  |                    |             |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | 🛛 Plug                          | and Abando  | CSNG  |                                      |  | IG LOC             |             |  |  |
|  | ☐ Convert to Injection   | Plug                            | Back        | INT TO PA   | 4 P&.                                | A NR                                     | P&A                | R (FM)      |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  03/30/15: SET 5-1/2" CIBP @ 3,000'; PUMP 60 SXS.CMT. @ 3,000; WOC. 03/31/15: TAG CMT. @ 2,447'(OK'D BY BLM); CIRC. WELL; PERF. SQZ. HOLES @ 1,245'; ATTEMPT TO EST. INJ. RATE - PRES. UP TO 700# X HOLD FOR 15 MINS.; PUMP 40 SXS.CMT. @ 1,495'(PER BLM); WOC. 04/01/15: TAG CMT. @ 1,041'(OK'D BY BLM); PERF. X SQZ. 40 SXS.CMT. @ 1,495'(PER BLM); WOC. 04/02/15: DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI; WELD ON STEEL PLATE TO CSGS. X INSTALL DRY HOLE MARKER.  WELL PLUGGED AND ABANDONED 04/02/15.  IN PROVINCE OF THE NORTH AND ABANDONED 04/02/15.  Accepted as to plugging of the well bore. Liability under bond is retained until Surface restocation is completed. |  |                                 |             |   |                                      |  |                    |             |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #2<br>For CIMAREX ENE                            |                                 | OLORADO,    | sent to the Hobb  |                                      |  |                    | <b>&gt;</b> |  |  |
| Name (Printed/Typed) DAVID A E   | Title AGE  |                                 | <u> </u>    | App   |                                      |  |                    |             |  |  |
| Signature (Electronic S  | ubmission)   |                                 | Date A 04/0 | FPIEU FI<br>672015  | OR REC                               | עאט                                      |                    |             |  |  |
|  | THIS SPACE FO  | R FEDERA                        | L OR STAT   | E OFFICE US   | SE .                                 |  |                    |             |  |  |
| Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conductitle 18 U.S.C. Section 1001 and Title 43 U.S.C.   | table title to those rights in the ct operations thereon.              | subject lease                   |             | FEAU OF LAND  |                                      |  | Date  Cy of the Un | ited        |  |  |
| States any false, fictitious or fraudulent s   |  |                                 |             |   | ке то апу ператі                     | ment of agen                             | cy of the On       |             |  |  |

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