

JUN 12 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-07613 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>30             |

7. Surface Location

|               |              |                  |              |  |                   |                   |                  |                  |               |
|---------------|--------------|------------------|--------------|--|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>H | Section<br>5 | Township<br>19-S | Range<br>38E |  | Feet from<br>1980 | N/S Line<br>NORTH | Feet From<br>660 | E/W Line<br>EAST | County<br>LEA |
|---------------|--------------|------------------|--------------|--|-------------------|-------------------|------------------|------------------|---------------|

Well Status

|                  |    |                |    |     |                 |     |                 |                 |
|------------------|----|----------------|----|-----|-----------------|-----|-----------------|-----------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br>4-17-15 |
|------------------|----|----------------|----|-----|-----------------|-----|-----------------|-----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | C          | NA           | NA           | S           | 767           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 —         |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR — ✓       |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS —         |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BL 4/12/15

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: 4/11/15                         | Phone: 806-592-6280       |
|                                       | Witness:                  |

INSTRUCTIONS ON BACK OF THIS FORM

JUN 16 2015

# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: Pete Truck

DATE: 05-08-75

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter,

Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0-1000 ~~K~~

Temperature \_\_\_\_\_

| <u>Test</u> | <u>Found</u> | <u>Left</u> | <u>Test</u> | <u>Found</u> | <u>Left</u> |
|-------------|--------------|-------------|-------------|--------------|-------------|
| <u>0</u>    | <u>0</u>     | <u>0</u>    | <u>1000</u> | <u>1000</u>  | <u>1000</u> |
| <u>500</u>  | <u>500</u>   | <u>500</u>  | <u>1000</u> | <u>1000</u>  | <u>1000</u> |
| <u>700</u>  | <u>700</u>   | <u>700</u>  | <u>1000</u> | <u>1000</u>  | <u>1000</u> |
| <u>1000</u> | <u>1000</u>  | <u>1000</u> | <u>1000</u> | <u>1000</u>  | <u>1000</u> |
| <u>200</u>  | <u>200</u>   | <u>200</u>  | <u>1000</u> | <u>1000</u>  | <u>1000</u> |
| <u>0</u>    | <u>0</u>     | <u>0</u>    | <u>1000</u> | <u>1000</u>  | <u>1000</u> |

Remarks: \_\_\_\_\_

Signature Bud Collins

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