

JUN 12 2015

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

Operator Name OCCIDENTAL PERMIAN, LTD	API Number 30-025-26115
Property Name SOUTH HOBBS (G/SA) UNIT	Well No. 120

7. Surface Location

UL - Lot C	Section 5	Township 19S	Range 38E		Feet from 1272	N/S Line NORTH	Feet From 1420	E/W Line WEST	County LEA
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Well Status

TA'D WELL YES	NO	SHUT-IN YES	NO	INJ	INJECTOR SWD	OIL	PRODUCER GAS	DATE 4-17-15
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OBSERVED DATA

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	NA	NA	NA	✓	105.6
Flow Characteristics					
Puff	Y / N	Y / N	Y / N	Y / N	CO2 —
Steady Flow	Y / N	Y / N	Y / N	Y / N	WTR ✓
Surges	Y / N	Y / N	Y / N	Y / N	GAS —
Down to nothing	Y / N	Y / N	Y / N	Y / N	Type of Fluid
Gas or Oil	Y / N	Y / N	Y / N	Y / N	Injected for
Water	Y / N	Y / N	Y / N	Y / N	Waterflood if
					applies

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BS 6/12/15

Signature: <i>Mendy Johnson</i>	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: mendy_johnson@oxy.com	
Date: 6/11/15	Phone: 806-592-6280
	Witness:

INSTRUCTIONS ON BACK OF THIS FORM

JUN 16 2015

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: Pete Truck

DATE: 05-08-15

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter, Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0-1000 ~~psi~~

Temperature _____

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>1</u>	<u>5</u>	<u>0</u>	_____	_____	_____
<u>500</u>	<u>10</u>	<u>500</u>	_____	_____	_____
<u>700</u>	<u>20</u>	<u>700</u>	_____	_____	_____
<u>1000</u>	<u>30</u>	<u>1000</u>	_____	_____	_____
<u>200</u>	_____	<u>200</u>	_____	_____	_____
<u>0</u>	_____	<u>0</u>	_____	_____	_____

Remarks: _____

Signature Bud Collins