

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**OCD-HOBBS**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. HAWK B-1 29	
2. Name of Operator APACHE CORPORATION		9. API Well No. 30-025-35807	
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		3b. Phone No. (include area code) Ph: 432-818-1062	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T21S R37E NESW 1830FSL 1980FWL		10. Field and Pool, or Exploratory PENROSE SKELLY; GRAYBURG	
		11. County or Parish, and State LEA COUNTY COUNTY, NM	

**HOBBS OCD**

**JUN 10 2015**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface location. Attach the Bond under which the work will be performed or provide the Bond No. on file w/ following completion of the involved operations. If the operation results in a multiple comp testing has been completed. Final Abandonment Notices shall be filed only after all required determined that the site is ready for final inspection.)

**E-PERMITTING <SWD INJECTION>**  
**CONVERSION** \_\_\_\_\_ **RBDMS** *ADD*  
**RETURN TO** \_\_\_\_\_ **TA** *PM*  
**CSNG** \_\_\_\_\_ **CHG LOC** \_\_\_\_\_  
**INT TO PA** \_\_\_\_\_ **P&A NR** \_\_\_\_\_ **P&A R** \_\_\_\_\_

Apache Temporarily Abandoned this well, as follows:

- 3/05/2015 MIRUSU
- 3/06/2015 POOH w/prod equip
- 3/09/2015 RIH w/csg scraper
- 3/10/2015 RIH & set CIBP @ 3742' w/35' cmt on top of plug. Tag cmt @ 3714'. Circ 90 bbls pkr fluid; test to 500# - no leaks.
- 3/11/2015 Run MIT witnessed by Paul Flowers w/BLM - MIT passed.

*Submit NOI to recomplete, inject, or P&A by 08/01/2015.*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #296271 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 05/06/2015 ()**

Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature _____ (Electronic Submission)	Date 03/26/2015

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date JUN 6 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

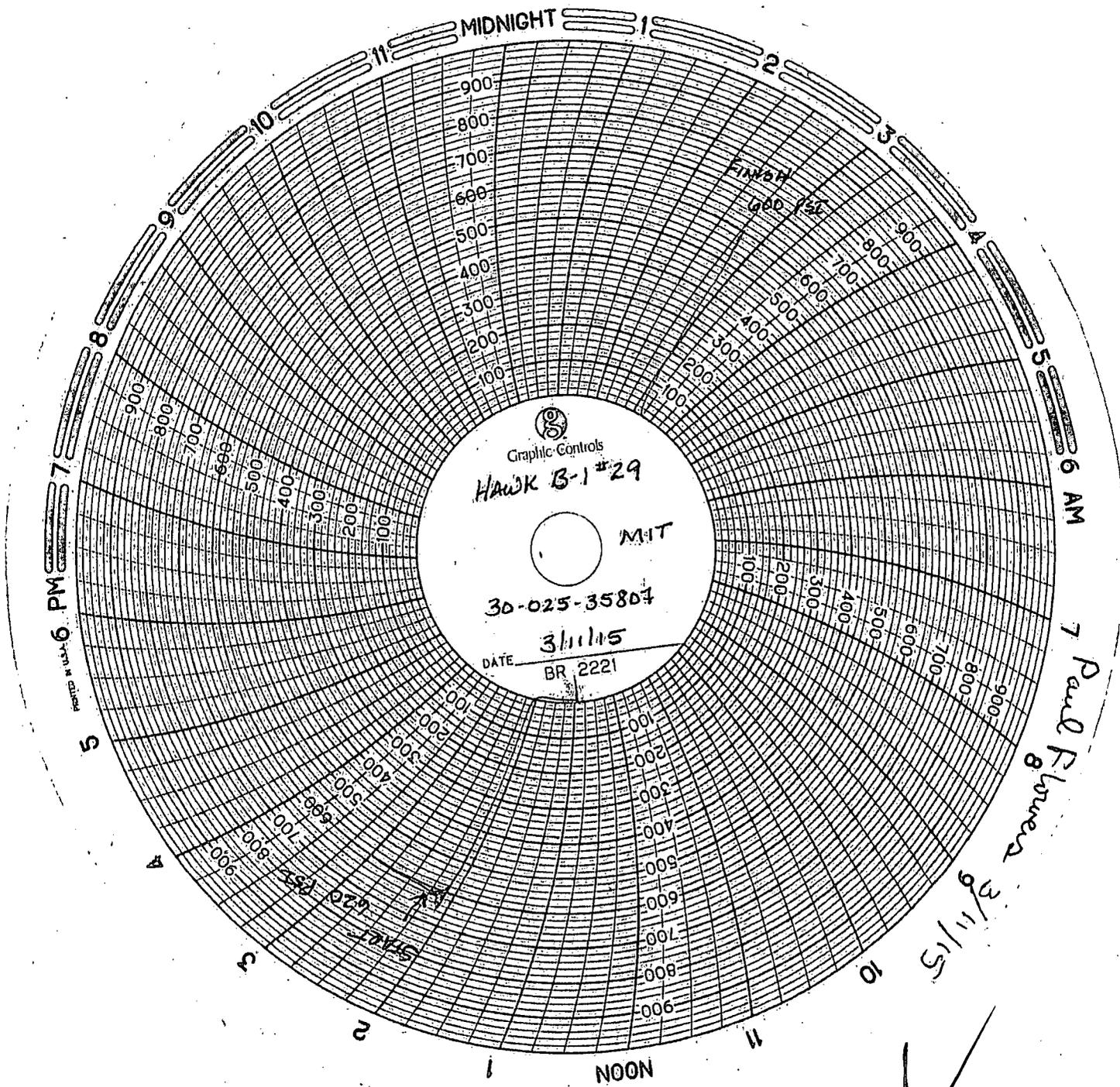
Office BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*WMB/OCD 6/11/2015*

**JUN 16 2015**

*h*  
*am*



Apache Corporation

Hawk B-1 #29

WELL DIAGRAM

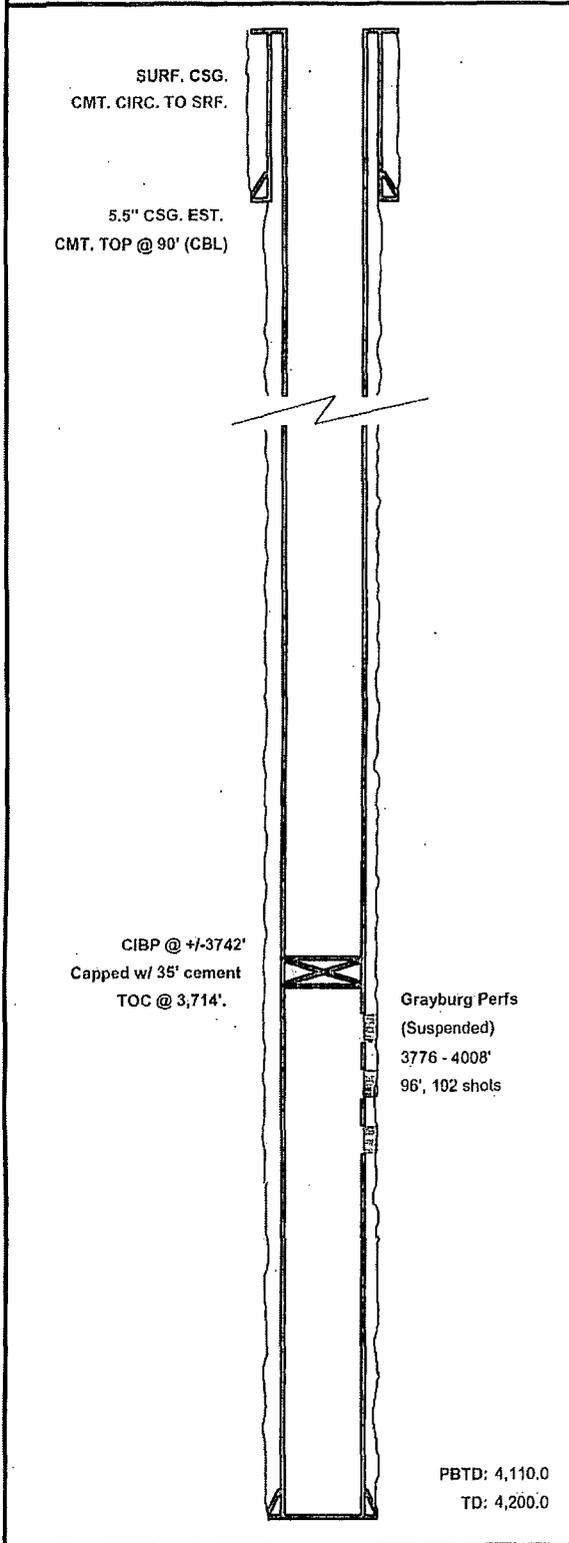


WELL NAME:	Hawk B-1 #29	API:	30-025-35807	
LOCATION:	1830' FSL & 1980' FWL UL K, Sec. 8, T21S & R37E	COUNTY:	Lea Co, NM	
SPUD-TD DATE:	02/14/2002-02/22/2002	COMP. DATE:	3/4/2002	
PREPARED BY:	Byron Evans	DATE:	3/19/2015	
TD (ft):	4,200.0	KB Elev. (ft):	3527.0	
PBTD (ft):	4,110.0	Ground Elev. (ft):	3516.0	
KB to Ground (ft):			11.0	
CASING/TUBING	SIZE (IN)	WEIGHT (LB/FT)	GRADE	DEPTHS (FT)
Surface Casing	8-5/8" (Cemented w/350sx circ to surface)	24.0	J-55	0.00 407.0
Prod. Casing	5-1/2" (Cemented w/1250sx TOC @ 90')	17.0	J-55	0.00 4,200.0
Tubing	2-7/8"	6.5	J-55	0.00 +/-4000

PRODUCTION TBG STRING			
ITEM	DESCRIPTION	LENGTH (FT)	Depth (FT)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

SURFACE EQUIPMENT			

PERFORATIONS			
Form.	Intervals	FT	SPF
Grayburg	Suspended: 3776' - 87', 92' - 98', 3822' - 26', 82' - 92', 3911' - 15', 19' - 24', 46' - 65' & 71' - 4008'	96	2



Grayburg Perfs  
(Suspended)  
3776 - 4008'  
96', 192 shots

PBTD: 4,110.0  
TD: 4,200.0

*Handwritten mark*