

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JUN 29 2015

5. Lease Serial No.
NMNM0321613

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
JACK B-17 03

9. API Well No.
30-025-11130-00-S1

10. Field and Pool, or Exploratory
JALMAT

11. County or Parish, and State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CONOCOPHILLIPS COMPANY Contact: GREG BRYANT
E-Mail: greg.bryant@basicenergyservices.com

3a. Address
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-563-3355
Fx: 432-563-3364

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T24S R37E NENE 990FNL 990FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Constructi
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Aband
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back

E-PERMITTING <SWD INJECTION>
CONVERSION _____ **RBDMS** _____
RETURN TO _____ **TA** _____
CSNG _____ **CHG LOC** _____
INT TO PA _____ **P&A NR** _____ **P&A R** RM

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/30/15--MIRU
5/4/15--POOH TBG. RIH W/ BIT & SCRAPER TO 2560'
5/5/15--SET 5-1/2" CIBP @ 2559'. CIRC HOLE W/ MLF. CAP BP W/ 25sx CMT
5/6/15--TAG @ 2341'. SPOT 25sx CMT @ 1290' - TAG @ 1078'. PUMP 40sx CMT @ 343' TO SURFACE. POOH, TOP OFF WELL. RDMO

RECLAMATION
DUE 11-2-15

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #301640 verified by the BLM Well Information System
 For CONOCOPHILLIPS COMPANY, sent to the Hobbs
 Committed to AFMSS for processing by JIM AMOS on 06/23/2015 (15JA0083SE)**

Name (Printed/Typed) GREG BRYANT Title AGENT

Signature (Electronic Submission) Date 05/13/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE FOR RECORD

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____ JUN 23 2015

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

MSS/OCD 6/29/2015

JUL 01 2015

dm