

JUL 10 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                         |                                   |
|-----------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON USA Inc</b> | API Number<br><b>30-025-20179</b> |
| Property Name<br><b>UGWU</b>            | Well No.<br><b>86</b>             |

## \* Surface Location

|                      |                      |                        |                      |                          |                     |                          |                     |                      |
|----------------------|----------------------|------------------------|----------------------|--------------------------|---------------------|--------------------------|---------------------|----------------------|
| UTM East<br><b>K</b> | Section<br><b>36</b> | Township<br><b>T4S</b> | Range<br><b>R34E</b> | Feet from<br><b>2310</b> | NS Line<br><b>S</b> | Feet from<br><b>2310</b> | FW Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|----------------------|--------------------------|---------------------|--------------------------|---------------------|----------------------|

## Well Status

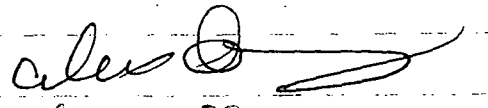
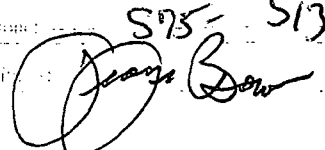
|                                                      |                                                    |                                            |                                            |                                                     |                        |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="checkbox"/> | SHUT-IN<br>YES <input checked="" type="checkbox"/> | INJ<br><input checked="" type="checkbox"/> | SWD<br><input checked="" type="checkbox"/> | PRODUCER<br>GAS <input checked="" type="checkbox"/> | DATE<br><b>5/20/15</b> |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------|------------------------|

## OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing                    |
|----------------------|------------|--------------|--------------|----------------|------------------------------|
| Pressure             | <b>0</b>   | <b>N/A</b>   | <b>N/A</b>   | <b>40</b>      | <b>180</b>                   |
| Flow Characteristics |            |              |              |                |                              |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | CO2 <input type="checkbox"/> |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | WTR <input type="checkbox"/> |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | GAS <input type="checkbox"/> |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Type of Fluid                |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Injected to                  |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Water flow if applies        |

Remarks -- Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BB 7/14/2015

|                                                                                                |                                                                                     |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                           |
| Printed name: <b>ALEX CRISBY</b>                                                               | Entered into RBDMS                                                                  |
| Title: <b>FS</b>                                                                               | Re-test                                                                             |
| E-mail Address: <b>EBXF@CHEVRON.COM</b>                                                        |                                                                                     |
| Date: <b>5/20/15</b>                                                                           | Phone: <b>505-513-5521</b>                                                          |
|                                                                                                |  |

JUL 15 2015