

JUL 10 2015

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                         |                                  |
|-----------------------------------------|----------------------------------|
| Operator Name<br><b>CHEVRON USA Inc</b> | API Number<br><b>30-025-3076</b> |
| Property Name<br><b>UGWU</b>            | Well No.<br><b>100</b>           |

## \* Surface Location

|                      |                      |                        |                      |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| U.S. Lat<br><b>N</b> | Section<br><b>36</b> | Township<br><b>T7S</b> | Range<br><b>R34E</b> | Feet from<br><b>990</b> | N/S Line<br><b>S</b> | Feet from<br><b>2310</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|     |            |     |            |     |          |     |            |     |                |
|-----|------------|-----|------------|-----|----------|-----|------------|-----|----------------|
| YES | LAND WELL  | YES | SHUT-IN    | INJ | INJECTOR | SWD | PRODUCER   | GAS | DATE           |
|     | <b>(D)</b> |     | <b>(D)</b> |     |          |     | <b>(D)</b> |     | <b>5/20/15</b> |

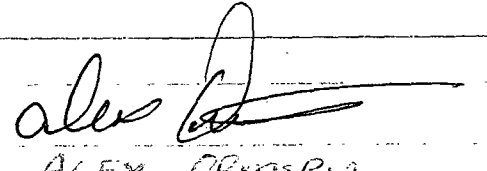
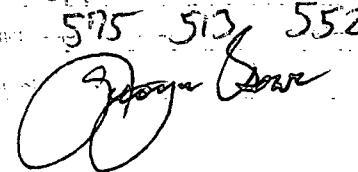
## OBSERVED DATA

|                      | (A) Surface  | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing             |
|----------------------|--------------|---------------|---------------|--------------|------------------------|
| Pressure             | <b>P</b>     | <b>Ø</b>      | <b>Ø</b>      | <b>80</b>    | <b>100</b>             |
| Flow Characteristics |              |               |               |              |                        |
| Puff                 | <b>Y / Ø</b> | <b>Y / Ø</b>  | <b>Ø / N</b>  | <b>Y / N</b> | CO2 <b>—</b>           |
| Steady Flow          | <b>Y / Ø</b> | <b>Y / Ø</b>  | <b>Y / Ø</b>  | <b>Y / N</b> | WTR <b>—</b>           |
| Surges               | <b>Y / Ø</b> | <b>Y / Ø</b>  | <b>Y / Ø</b>  | <b>Y / N</b> | GAS <b>—</b>           |
| Down to nothing      | <b>Ø / N</b> | <b>Ø / N</b>  | <b>Ø / N</b>  | <b>Y / N</b> | Type of fluid          |
| Gas or Oil           | <b>Y / Ø</b> | <b>Y / Ø</b>  | <b>Y / Ø</b>  | <b>Y / N</b> | Injected f.c.          |
| Water                | <b>Y / Ø</b> | <b>Y / Ø</b>  | <b>Y / Ø</b>  | <b>Y / N</b> | Water flood if applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**gnd INT - blow gas @ 10 sec to zero.**

BS 7/14/2015

|                                                                                                |                                                                                     |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Signature:  | OIL CONSERVATION DIVISION                                                           |
| Printed name: <b>ALEX CRISBY</b>                                                               | Entered into RODMS                                                                  |
| Title: <b>FS</b>                                                                               | Re-test                                                                             |
| Email Address: <b>EBXF@CHEVRON.COM</b>                                                         |                                                                                     |
| Date: <b>5/20/15</b>                                                                           | Phone: <b>575 513 5521</b>                                                          |
|                                                                                                |  |

JUL 15 2015