| Submit 1 Copy To Appropriate Distr | state of "New México | | Form C-103 |
|---|---|-------------------------|--|
| Office <u>District 1</u> - (575) 393-6161 | Energy, Minerals and Natural Resources | | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> - (575) 748-1283 | OIL CONSERVATION DIVISION | | WELL API NO. 3002525994 |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> - (505) 334-6178 | 1220 South St. | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> ~ (505) 476-3460 | Santa Fe, Ni | M 87505 | STATE STATE |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease No. B 1306 |
| SUNDRY (DO NOT USE THIS FORM FOR PROI | NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OF | PLUG BACK TO A | 7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) | CATION FOR PERMIT" (FORM C-101) | FOR SUCH | 8. Well Number |
| | Gas Well_X Other Injector | HOBBSOCD | 133 |
| 2. Name of Operator CHEVRON U.S.A. | | | 9. OGRID Number |
| | | <u></u> | |
| 3. Address of Operator 15 SMITH ROAD MIDLAND, TX 7 | 9705 | _ | 10. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES |
| 4. Well Location | | | |
| Unit Letter_ B _:_10 _feet from the _N_ line and _1550 _feet from the _E_ line | | | |
| Section 12 Township 18 S Range 34 E NMPM County LEA | | | |
| | 11. Elevation (Show wheth 3984 GI | | c.) |
| AND ALL TRADES ALL AND THE ALL AND ALL AND ALL AND ALL AND ALL AND ALL AND | <u>8.1</u> 0704 01 | <u> </u> | 「第二日子」: 「「第一日子」: 「「」 「第一日子」: 「「 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| | PLUG AND ABANDON | REMEDIAL WOR | |
| TEMPORARILY ABANDON | CHANGE PLANS | | |
| | | CASING/CEME | NT JOB |
| DOWNHOLE COMMINGLE | | | |
| OTHER: | | OTHER: ANNUA | AL MIT TEST |
| | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| | | | |
| CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED. | | | |
| **PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING** | | | |
| | | | |
| | | | |
| Spud Date: | Rig Relea | ase Date: | |
| | | | |
| I hereby certify that the informa | ition above is true and comple | ete to the best of my l | knowledge and belief. |
| | | | |
| SIGNATURE: <u>A. Gac</u> | C TITLE: RE | | 1 DATE: 17 June 2015 |
| Type or print name: Adriann Garcia E-mail address: Adriann.Garcia@chevron.com PHONE: 432-687-7617 | | | |
| For State Use Only | | | |
| APPROVED BY: Bill Se | mamaker ITLE Ste | ff Manager | DATE 7/3/15 |
| Conditions of Approval (if any): | | | |
| | | | |
| | | | JUL 1 6 2015 |
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