

Form 3160-5
 (April 2004)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0137
 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

| | | |
|---|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM103880 |
| 2. Name of Operator Hunt Cimarron Limited Partnership | | 6. If Indian, Allottee or Tribe Name N/A |
| 3a. Address P.O. Box 1592, Roswell, New Mexico 88202-1592 | 3b. Phone No. (include area code) 575-623-9799 | 7. If Unit or CA/Agreement, Name and/or No. N/A |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 660' FWL, Section 14, T 15-S, R 30-E, NMPM | | 8. Well Name and No. Cedar Point 14-L Federal No. 1 |
| | | 9. API Well No. 30-005-29153 |
| | | 10. Field and Pool, or Exploratory Area |
| | | 11. County or Parish, State Chaves, New Mexico |

HOBBS 008
 JUL 15 2015
 RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input checked="" type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Received plug back instructions to temporarily abandon well from Dusty Winkler, BLM on the morning of October 9, 2010 via phone.

Began plug back operations at 5:15 PM, October 9, 2010; witnessed by BLM representative:

- Plug #1: 25 sx of Class H at TD.
- Plug #2: 110 sx Class H at 8344'. WOC and tag at 8134'.
- Plug #3: 65 sx Class H at 6177'. WOC and tag at 6000'.
- Plug #4: 65 sx Class H at 4915'. WOC and tag at 4700'.
- Plug #5: 43 sx Class H at 3434'. WOC and tag at 3290'.

Pressure test casing shoe plug and casing integrity to 500# for 30 minutes. Held Good. Chart attached.
 Plug back operations completed at 10:00 PM, October 10, 2010.

Requesting temporarily abandoned status to allow for additional evaluation for possible completion operations.

14. I hereby certify that the foregoing is true and correct

| | |
|---|--------------------------------|
| Name (Printed/Typed) Richard C. Gilliland | Title Vice President |
| Signature | Date 10/21/2010 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------------------------------|----------------------------|
| Approved by /S/ DAVID R. GLASS | Title PETROLEUM ENGINEER | Date OCT 25 2011 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

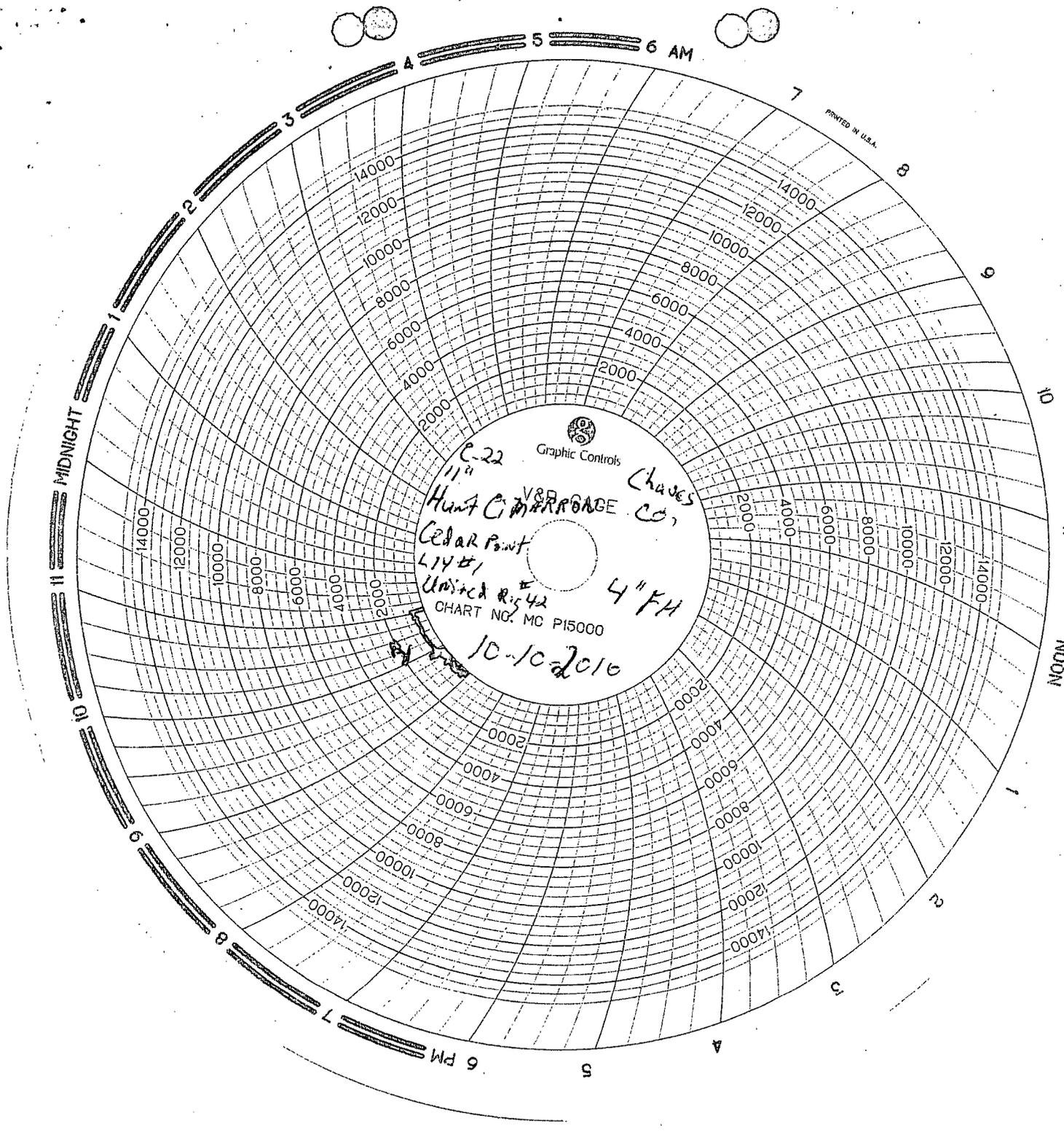
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED FOR 6 MONTH PERIOD
 ENDING APR 10 2011
 JUL 16 2015

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PRINTED IN U.S.A.



Graphic Controls

C-22
 11"
 Hunt CARRIDGE Co.
 Cedar Point
 414#1
 United R-42
 CHART NO. MC P15000
 4" FH
 10-10-2016

MIDNIGHT

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