

JUN 30 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| Operator Name<br><b>CHEVRON</b>             | *API Number<br><b>20253334</b> ✓ |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>189</b> ✓         |

2. Surface Location

|                      |                       |                       |                     |                         |                      |                          |                      |                        |
|----------------------|-----------------------|-----------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|------------------------|
| UL - Lot<br><b>P</b> | Section<br><b>34E</b> | Township<br><b>26</b> | Range<br><b>17S</b> | Feet from<br><b>751</b> | N/S Line<br><b>S</b> | Feet From<br><b>1246</b> | E/W Line<br><b>E</b> | County<br><b>Lin</b> ✓ |
| <b>30 17S 34E</b>    |                       |                       |                     |                         |                      |                          |                      |                        |

Well Status

|                  |                                     |                |                                     |                 |     |                                      |                 |                        |
|------------------|-------------------------------------|----------------|-------------------------------------|-----------------|-----|--------------------------------------|-----------------|------------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJECTOR<br>INJ | SWD | <input checked="" type="radio"/> OIL | PRODUCER<br>GAS | DATE<br><b>3.25.15</b> |
|------------------|-------------------------------------|----------------|-------------------------------------|-----------------|-----|--------------------------------------|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | <b>0</b>   | <b>—</b>     | <b>—</b>     | <b>175</b>  | <b>350</b>    |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 ✓         |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR ✓         |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS —         |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected fr   |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

B8 7/2/2015

|                                            |                            |
|--------------------------------------------|----------------------------|
| Signature: <b>Jameson Evans</b>            | OIL CONSERVATION DIVISION  |
| Printed name: <b>JAMESON EVANS</b>         | Entered into RBDMS         |
| Title: <b>FIELD SPECIALIST A</b>           | Re-test                    |
| E-mail Address: <b>LKKM @ CHEVRON. COM</b> |                            |
| Date: <b>3-25-15</b>                       | Phone: <b>575 704 2467</b> |
| Witness:                                   |                            |

INSTRUCTIONS ON BACK OF THIS FORM

JUL 17 2015