

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUL 07 2015

BRADENHEAD TEST REPORT

RECEIVED

|                                                       |                                     |
|-------------------------------------------------------|-------------------------------------|
| Operator Name<br><i>McGowan Working Partners Inc.</i> | API Number<br><i>30025280570000</i> |
| Property Name<br><i>STATE 35 UNIT</i>                 | Well No.<br><i>014</i>              |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>K</i> | Section<br><i>35</i> | Township<br><i>17S</i> | Range<br><i>34E</i> | Feet from<br><i>2630</i> | N/S Line<br><i>S</i> | Feet From<br><i>1330</i> | E/W Line<br><i>W</i> | County<br><i>LRA</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                                                   |                                                 |                                              |                                                  |                           |      |
|---------------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------------------|---------------------------|------|
| TA'D WELL<br>YES <input checked="" type="radio"/> | SHUT-IN<br>YES <input checked="" type="radio"/> | INJECTOR<br><input checked="" type="radio"/> | PRODUCER<br>OIL <input checked="" type="radio"/> | GAS <input type="radio"/> | DATE |
|---------------------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------------------|---------------------------|------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                  |
|----------------------|------------|--------------|--------------|-------------|------------------------------------------------------------|
| Pressure             | <i>0</i>   | <i>N/A</i>   | <i>N/A</i>   | <i>0</i>    | <i>1650</i>                                                |
| Flow Characteristics |            |              |              |             |                                                            |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <input type="checkbox"/>                               |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <input checked="" type="checkbox"/>                    |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <input type="checkbox"/>                               |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                            |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*B8 7/14/2015*

|                                     |                           |
|-------------------------------------|---------------------------|
| Signature: <i>Jack Stevenson</i>    | OIL CONSERVATION DIVISION |
| Printed name: <i>JACK STEVENSON</i> | Entered into RBDMS        |
| Title: <i>Pumper</i>                | Re-test                   |
| E-mail Address:                     |                           |
| Date:                               |                           |
| Phone: <i>575-631-1083</i>          |                           |
| Witness: <i>[Signature]</i>         |                           |

JUL 23 2015