

JUN 12 2015

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

Operator Name OCCIDENTAL PERMIAN, LTD	API Number 30-025-28885
Property Name NORTH HOBBS (G/SA) UNIT	Well No. 442

2. Surface Location

UL - Lot P	Section 29	Township 18-S	Range 38-E		Feet from 1230	N/S Line SOUTH	Feet From 220	E/W Line EAST	County LEA
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Well Status

TA'D WELL YES	NO	SHUT-IN YES	NO	INJECTOR <u>INJ</u>	SWD	OIL PRODUCER OIL	GAS	DATE 5-8-15
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OBSERVED DATA

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	ϕ	NA	NA	ϕ	1082
Flow Characteristics					
Puff	Y / N	Y / N	Y / N	Y / N	CO2 —
Steady Flow	Y / N	Y / N	Y / N	Y / N	WTR <input checked="" type="checkbox"/>
Surges	Y / N	Y / N	Y / N	Y / N	GAS —
Down to nothing	Y / N	Y / N	Y / N	Y / N	Type of Fluid
Gas or Oil	Y / N	Y / N	Y / N	Y / N	Injected for
Water	Y / N	Y / N	Y / N	Y / N	Waterflood if
					applies

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

CO2 Injector

BS 7/1/2015

San 2 Leased 575-631-6881

Signature: <u>Mendy Johnson</u>	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: <u>mendy_johnson@oxy.com</u>	
Date: <u>6/11/15</u>	Phone: 806-592-6280
	Witness:

INSTRUCTIONS ON BACK OF THIS FORM

JUL 23 2015

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American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: Pate Truck

DATE: 05-08-15

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter, Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0-1000 ~~psi~~

Temperature _____

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>0</u>	<u>5</u>	<u>0</u>	_____	_____	_____
<u>500</u>	<u>10</u>	<u>500</u>	_____	_____	_____
<u>700</u>	<u>15</u>	<u>700</u>	_____	_____	_____
<u>1000</u>	<u>20</u>	<u>1000</u>	_____	_____	_____
<u>200</u>	_____	<u>200</u>	_____	_____	_____
<u>0</u>	_____	<u>0</u>	_____	_____	_____

Remarks: _____

Signature Bud Collins