

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

Truck
JST
HOBBS OCD
JUN 12 2015
RECEIVED

BRADENHEAD TEST REPORT

Operator Name OCCIDENTAL PERMIAN, LTD	API Number 30-025-37250
Property Name NORTH HOBBS (G/SA) UNIT	Well No. 626

7. Surface Location

UL - Lot K	Section 29	Township 18-S	Range 38-E	Feet from 2320	N/S Line SOUTH	Feet From 2225	E/W Line WEST	County LEA
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Well Status

TA'D WELL YES	NO	SHUT-IN YES	NO	INJECTOR (INJ)	SWD	PRODUCER OIL	GAS	DATE 5.8.15
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OBSERVED DATA

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	Puff	NA	NA	Ø	1196
Flow Characteristics					
Puff	Y/N	Y/N	Y/N	Y/N	CO2 ✓
Steady Flow	Y/N	Y/N	Y/N	Y/N	WTR
Surges	Y/N	Y/N	Y/N	Y/N	GAS
Down to nothing	Y/N	Y/N	Y/N	Y/N	Type of Fluid
Gas or Oil	Y/N	Y/N	Y/N	Y/N	Injected for
Water	Y/N	Y/N	Y/N	Y/N	Waterflood if
					applies

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

BB 7/1/2015

John Hubbard 575.631.688

Signature: <u>Mendy Johnson</u>	OIL CONSERVATION DIVISION
Printed name: MENDY JOHNSON	Entered into RBDMS
Title: ADMINISTRATIVE ASSOCIATE	Re-test
E-mail Address: mendy_johnson@oxy.com	
Date: 6/11/15	Phone: 806-592-6280
Witness:	

INSTRUCTIONS ON BACK OF THIS FORM

JUL 23 2015

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: Pete Truck

DATE: 05-08-75

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter,

Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0-1000 ~~psi~~

Temperature _____

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>0</u>	<u>5</u>	<u>0</u>	_____	_____	_____
<u>500</u>	<u>A</u>	<u>500</u>	_____	_____	_____
<u>700</u>	<u>M</u>	<u>700</u>	_____	_____	_____
<u>1000</u>	<u>E</u>	<u>2000</u>	_____	_____	_____
<u>200</u>	_____	<u>200</u>	_____	_____	_____
<u>0</u>	_____	<u>0</u>	_____	_____	_____

Remarks: _____

Signature Bud Collins