

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUL 10 2015

RECEIVED

BRADENHEAD TEST REPORT

|                                            |                                   |
|--------------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corporation</i> | API Number<br><i>30-025-06443</i> |
| Property Name<br><i>WB04</i>               | Well No.<br><i>6</i>              |

Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>B</i> | Section<br><i>9</i> | Township<br><i>21S</i> | Range<br><i>37E</i> | Feet from<br><i>6660</i> | N/S Line<br><i>N</i> | Feet From<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |                                     |                |                                     |                                      |                 |     |                 |                        |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------|-----------------|-----|-----------------|------------------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br><i>6-19-15</i> |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------|-----------------|-----|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface                            | (B)Interm(1)                          | (C)Interm(2) | (D)Prod Csg                           | (E)Tubing                               |
|----------------------|---------------------------------------|---------------------------------------|--------------|---------------------------------------|-----------------------------------------|
| Pressure             | 0                                     | 0                                     |              | 0                                     | 800                                     |
| Flow Characteristics |                                       |                                       |              |                                       |                                         |
| Puff                 | Y/ <input checked="" type="radio"/> N | Y/ <input checked="" type="radio"/> N | Y/N          | Y/ <input checked="" type="radio"/> N | CO2 <input type="checkbox"/>            |
| Steady Flow          | Y/ <input checked="" type="radio"/> N | Y/ <input checked="" type="radio"/> N | Y/N          | Y/ <input checked="" type="radio"/> N | WTR <input checked="" type="checkbox"/> |
| Surges               | Y/ <input checked="" type="radio"/> N | Y/ <input checked="" type="radio"/> N | Y/N          | Y/ <input checked="" type="radio"/> N | GAS <input type="checkbox"/>            |
| Down to nothing      | <input checked="" type="radio"/> Y/N  | <input checked="" type="radio"/> Y/N  | Y/N          | <input checked="" type="radio"/> Y/N  | Type of Fluid                           |
| Gas or Oil           | Y/N                                   | Y/N                                   | Y/N          | Y/N                                   | Injected for                            |
| Water                | Y/N                                   | Y/N                                   | Y/N          | Y/N                                   | Waterflood if                           |
|                      |                                       |                                       |              |                                       | applies.                                |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*BS 7/28/2015*

|                                                        |                           |
|--------------------------------------------------------|---------------------------|
| Signature: <i>Reesa Fisher for</i>                     | OIL CONSERVATION DIVISION |
| Printed name: <i>RUSSELL PICKEREL</i>                  | Entered into RBDMS        |
| Title: <i>PUMPER II</i>                                | Re-test                   |
| E-mail Address: <i>Russell.Pickerel@apachecorp.com</i> |                           |
| Date: <i>7/7/15</i>                                    |                           |
| Phone: <i>575/394-1600</i>                             |                           |
| Witness:                                               |                           |

INSTRUCTIONS ON BACK OF THIS FORM

JUL 30 2015