| Submit 1 Copy To Appropriate District | State of New M | lexico | Form C-10. |
|---|---|---------------------------------------|--|
| Office <u>District I</u> – (575) 393-6161 | Energy, Minerals and Na | | Revised July 18, 201 |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> (575) 748-1283 | OIL CONSERVATIO | N DIVISION | WELL API NO. 30-025-42044 |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 1220 South St. Fr | | 5. Indicate Type of Lease STATE FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM | 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| SUNDRY NOTI (DO NOT USE THIS FORM FOR PROPO | ICES AND REPORTS ON WELL | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICE PROPOSALS.) | CATION FOR PERMIT" (FORM C-101) | FÖR SUCH | Ophelia 27 |
| 1. Type of Well: Oil Well | Gas Well Other | AUG 0 3 7015 | 8. Well Number 501H |
| 2. Name of Operator EOG Resources, Inc. | | 100 0 0 = 11 | 9. OGRID Number 7377 |
| 3. Address of Operator | . TV 70700 | RECEIVED | 10. Pool name or Wildcat |
| P.O. Box 2267 Midlar | | | Bradley; Bone Spring |
| Unit Letter G | 2420 feet from the North | line and | 75 East line |
| Section 27 | | Range 33E | NMPM County Lea |
| | 11. Elevation (Show whether D 3283' GR | R, RKB, RT, GR, etc. | |
| | | | La de la participa de la companya de |
| 12. Check A | Appropriate Box to Indicate | Nature of Notice, | Report or Other Data |
| NOTICE OF IN | TENTION TO: | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WOR | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMEN | |
| DOWNHOLE COMMINGLE | | | <u> </u> |
| CLOSED-LOOP SYSTEM OTHER: | · — | OTHER: Compl | letion . |
| 13. Describe proposed or comp | | l pertinent details, an | d give pertinent dates, including estimated da |
| of starting any proposed wo proposed completion or rec | | AC. For Multiple Co | mpletions: Attach wellbore diagram of |
| proposed completion of rec | ompletion. | | |
| 04/08/15 RU to run produc | | | |
| | 3/8" production tubing. 831' & AS1X Packer set @ 10799 | • | |
| 04/09/15 Release well to p | | | |
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| Spud Date: 10/30/14 | Rig Release I | Date: 11/22/14 | |
| ` | | | |
| I hereby certify that the information | above is true and complete to the | hest of my knowledg | re and belief |
| Thereby certify that the information | above is true and complete to the | oest of my knowledg | ge and belief. |
| SIGNATURE QUE XIL | Mat TITLE Re | gulatory Analys | t DATE 7/30/15 |
| Renee' larra | att | | 400,000,000 |
| Type or print name For State Use Only | E-mail addre | ess: | PHONE: 432-080-3084 |
| | Pet | roleum Enginee | |
| APPROVED BY: Conditions of Approval (if any): | TITLE TO | THE LINES | DATE 08/12/15 |