

JUL 30 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

Operator Name  
XTO Energy, Inc

API Number  
30-025-04332

Property Name  
Eunice Monument South Unit

Well No.  
120

7. Surface Location

| UL - Lot | Section | Township | Range |  | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| K        | 25      | 20S      | 36E   |  | 1980      | South    | 1980      | West     | Lea    |

Well Status

| TA'D WELL                                                                | SHUT-IN                                                                  | INJECTOR                                                       | PRODUCER                      | DATE      |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|-----------|
| YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> | YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> | <input checked="" type="radio"/> INJ <input type="radio"/> SWD | OIL <input type="radio"/> GAS | 6-29-2015 |

OBSERVED DATA

|                      | (A) Surface                            | (B) Interm(1)                          | (C) Interm(2) | (D) Prod Csg                           | (E) Tubing                                                |
|----------------------|----------------------------------------|----------------------------------------|---------------|----------------------------------------|-----------------------------------------------------------|
| Pressure             |                                        |                                        |               |                                        | 760                                                       |
| Flow Characteristics |                                        |                                        |               |                                        |                                                           |
| Puff                 | Y / N                                  | Y / N                                  | Y / N         | Y / N                                  | CO2 ___                                                   |
| Steady Flow          | Y / N                                  | Y / N                                  | Y / N         | Y / N                                  | WTR ___                                                   |
| Surges               | Y / N                                  | Y / N                                  | Y / N         | Y / N                                  | GAS ___                                                   |
| Down to nothing      | <input checked="" type="radio"/> Y / N | <input checked="" type="radio"/> Y / N | Y / N         | <input checked="" type="radio"/> Y / N | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / N                                  | Y / N                                  | Y / N         | Y / N                                  |                                                           |
| Water                | Y / N                                  | Y / N                                  | Y / N         | Y / N                                  |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                               |                           |  |
|-------------------------------|---------------------------|--|
| Signature: <i>Alan Miller</i> | OIL CONSERVATION DIVISION |  |
| Printed name: ALAN MILLER     | Entered into RBDMS        |  |
| Title:                        | Re-test                   |  |
| E-mail Address:               |                           |  |
| Date: 6-29-2015               | Phone: 575-441-1641       |  |
|                               | Witness:                  |  |

AUG 13 2015