Title:

E-mail Address:

Date: 6-29-2015

## **HOBBS OCD**

## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT** 

JUL 3 0 2015

RECEIVED

| /   |                          |                 | 30-025-29911   |                            |                                |          |                       |                        |                     |  |
|---|--------------------------|-----------------|----------------|----------------------------|--------------------------------|----------|-----------------------|------------------------|---------------------|--|
| Property Name<br>Eunice Monument South Unit |                          |                 |                |                            |                                |          | Well No.<br>217       |                        |                     |  |
|   |                          |                 |                | 7. Surface                 | Location                       |          |                       | •                      |                     |  |
| 1 / 1                                       |                          | Township<br>21S | Range<br>36E   | i I                        | et from N/S Line<br>3197 North |          | Feet From<br>2158     | E/W Line<br>East       | County<br>Lea       |  |
| 7   |                          |                 |                | Well                       | Status                         |          |                       |                        |                     |  |
| YES TA'D W                                  | NO                       | YES             | SHUT-IN        | (NO) (INJ) INJI            | ECTOR<br>SW                    | D OII    | PRODUCER G.           | AS 6-2                 | date<br>19-2015     |  |
|   |                          |                 |                | <u>OBSERV</u>              | ED DAT                         | <u>A</u> |                       |                        |                     |  |
|   |                          | (A)S            | <u>urface</u>  | (B) Interm(1)              | (C) Interm(2)                  |          | (D) P                 | (D) Prod Csng (E) Tubi |                     |  |
| Pressure                                    |                          |                 |                |                            |                                |          |                       |                        | 730                 |  |
| Flow Characte                               | ristics                  |                 |                |                            |                                |          |                       |                        |                     |  |
| Puff  |                          |                 | Y /- N         | Y/N                        |                                | Y / N    |                       | Y / N CO2 WTR          |                     |  |
| Steady Flow                                 |                          |                 | Y / N          | Y / N                      |                                | Y/N      |                       | Y / N                  | GAS _               |  |
| Surges                                      |                          |                 | Y/N            | Y/N                        |                                | Y / N    |                       | Y/N                    | Y / N Type of Fluid |  |
| Down to nothing                             |                          |                 | (Y) N          | Ø/ N                       |                                | Y / N    |                       | (Y)/ N                 |                     |  |
| Gas or Oil                                  |                          |                 | Y / N          | Y / N                      |                                | Y /      | N                     | Y / N                  | Y / N applies.      |  |
| Water                                       |                          |                 | Y / N          | Y / N                      |                                | Y / N    |                       | Y / N                  |                     |  |
|   | e state for              | each string     | (A,B,C,D,E) pe | rtinent information regard | ling bleed dov                 |          | ous build up if appli | es.                    |                     |  |
|   |                          |                 |                |                            |                                |          | B                     | 8/7/201                | 5-                  |  |
| Signature:                                  | All                      | an i            | Mille          | r                          |                                |          | OIL CON               | ISERVATIO              | ON DIVISION         |  |
|   | rinted name: ALAN MILLER |                 |                |                            |                                |          |                       | BDMS                   |                     |  |

Phone: 575-441-1641

Witness:

Re-test