Form 31:60-5

UNITED STATES

OCD-HOBBS FORM APPROVED

| (August 2007) | | EPARTMENT OF THE I BUREAU OF LAND MANA | | HOEBSOCI | | NO. 1004-0135 s: July 31, 2010 | | |
|--|---|--|---|---|---|---|--|--|
| | CHNDDA | NOTICES AND DEDO | DTC ON WELLC | | 5. Lease Serial No. NMLC063458 | | | |
| | Do not use the abandoned we | nis form for proposals to ell. Use form 3160-3 (AP | drill or to re-enter D) for such propos | an JAN Z V ZVI als. | 6. If Indian, Allottee | or Tribe Name | | |
| | SUBMIT IN TR | IPLICATE - Other instruc | ctions on reverse s | ide. RECEIVED | 7. If Unit or CA/Agr | eement, Name and/or No. | | |
| 1. Type of Well Oil Well | ☐ Gas Well 🖾 Ot | 8. Well Name and No WARREN UNIT | BLINEBRY TUBB WF 59 | | | | | |
| Name of Opera CONOCOP | ator HILLIPS COMPA | 9. API Well No. 30-025-25567 | | | | | | |
| 3a. Address P. O. BOX 5 MIDLAND, | TX 79710 | | 3b. Phone No. (includ Ph: 432-688-9174 | | 10. Field and Pool, or Exploratory WARREN; BLINEBRY TUBB | | | |
| 4. Location of We | ell (Footage, Sec., | T., R., M., or Survey Description |) | | 11. County or Parish, | 11. County or Parish, and State | | |
| Sec 26 T20S R38E Mer NMP NWSW 660FSL 1980FWL / LEA COUNTY, NM | | | | | | NM | | |
| 1 | 2. CHECK APP | ROPRIATE BOX(ES) TO | INDICATE NATU | JRE OF NOTICE, | REPORT, OR OTHE | R DATA | | |
| TYPE OF S | UBMISSION | | | TYPE OF ACTION | | | | |
| ■ Notice of I | ntent | ☐ Acidize | □ Deepen | ☐ Produ | iction (Start/Resume) | ☐ Water Shut-Off | | |
| ☐ Subsequen | t Renort | Alter Casing | Fracture Tre | - | | ☐ Well Integrity | | |
| _ | | Classing Repair | ■ New Constr | _ | - | Other . | | |
| ☐ Final Aban | donment Notice | ☐ Change Plans ☐ Convert to Injection | | | rarily Abandon | | | |
| 13. Describe Propo | and or Completed On | eration (clearly state all pertinen | | | ` | viscoto duration their c | | |
| If the proposal in Attach the Bond following computesting has been | is to deepen directions d under which the worl detion of the involved | ally or recomplete horizontally, rk will be performed or provide operations. If the operation respondent Notices shall be file | give subsurface locations the Bond No. on file with ults in a multiple comple | and measured and true BLM/BIA. Required tion or recompletion in | vertical depths of all perting subsequent reports shall be a new interval, a Form 316 | nent markers and zones. filed within 30 days 60-4 shall be filed once | | |
| Warren Unit | Blinebry Tubb WI | ld like to change this wells 45. | | • | | | | |
| Chan | ge the | wellnumbe | er in atm | 168 only, | | | | |
| BLM | we lifile | well number, legal loca | tion, Well | sign, and | dAPI#ar | e correct. | | |
| | | | | | | | | |
| | | | | | | • | | |

| 14. I hereby certify that the | ne foregoing is true and correct. Electronic Submission #287713 verifie For CONOCOPHILLIPS CO Committed to AFMSS for processing | MPÁNY | , sent to the Hob | bs | | j | /~ | _ |
|--|--|-------|-------------------|-----|-------|------------|----------|-----|
| Name(Printed/Typed) | RHONDA ROGERS | Title | STAFF REGU | | | | -/// | === |
| Signature | (Electronic Submission) | Date | 01/12/2015 | ACC | EPTED | FOR REC | ORD | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | T | | |
| Approved By | | Title | | | JAN | 1 4 2015 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | ; | BUR | | HUMANAREMI | / Ent | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

#59

| 03/21/1977 APD approved for a well #45 | Sec 26, T20S-R30E, 1980S & 660W |
|--|----------------------------------|
| 06/07/1977 Sundry - change well number to #48 | (no API# on sundry) 1980S & 660W |
| 06/29/1978 Sundry - change well number to #51 | (no API# on sundry) 1980S & 660W |
| 08/01/1978 Sundry - change well number to #54 | (no API# on sundry) 1980S & 660W |
| 10/23/1978 Sundry - change well number to #60 | (no API# on sundry) 1980S & 660W |
| 02/22/1979 Sundry - change well number to #59. | (no API# on sundry) 1980S & 660W |
| 03/25/1979 Sundry relating spud of well #59 | (no API# on sundry) 1980S & 660W |
| 07/01/1987 Subsequent sundry AT well #59 | (API #3002525488) 1980S & 660W |
| 06/01/1992 NOI to CTI well #59 1980S & 660W | (API #3002525488) 1980S & 660W |
| 08/19/1992 Subsequent sundry CTI well #59 | (API #3002525488) 1980S & 660W |
| 10/22/2014 NOI to run step rate test well #59 | (API #3002525488) 1980S & 660W |
| | |

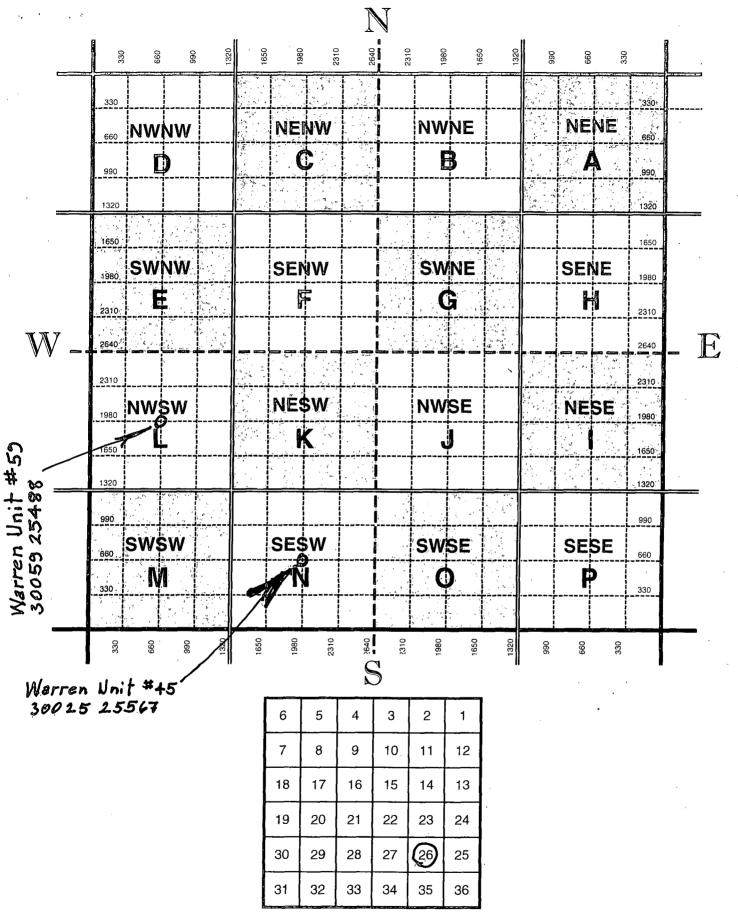
In afmss and NMOCD Imaging website, API# 3002525488 1980S & 660W documents are found with the well #45.

#45

| 04/20/1977 APD approved for a well #48 | Sec 26, T20S-R30E, 660S & 1980W |
|---|----------------------------------|
| 06/07/1977 Sundry change well number to #45 | (no API# on sundry) 660S & 1980W |
| 08/15/1977 Sundry relating spud of well #45 | (no API# on sundry) 660S & 1980W |
| 10/05/1977 Completion report for well #45 | (no API# on sundry) 660S & 1980W |
| 06/11/1992 NOI to CTI well #45 | (API# 3002525567) 660S & 1980W |
| 08/03/1992 Subsequent sundry CTI well #45 | (API# 3002525567) 660S & 1980W |
| 10/11/1993 Subsequent sundry MIT well #45 | (API# 3002525567) 660S & 1980W |

The well sign for well #45 shows the location as Sec 26 –T26S Unit letter "N", Which agrees with 660S & 1980W.

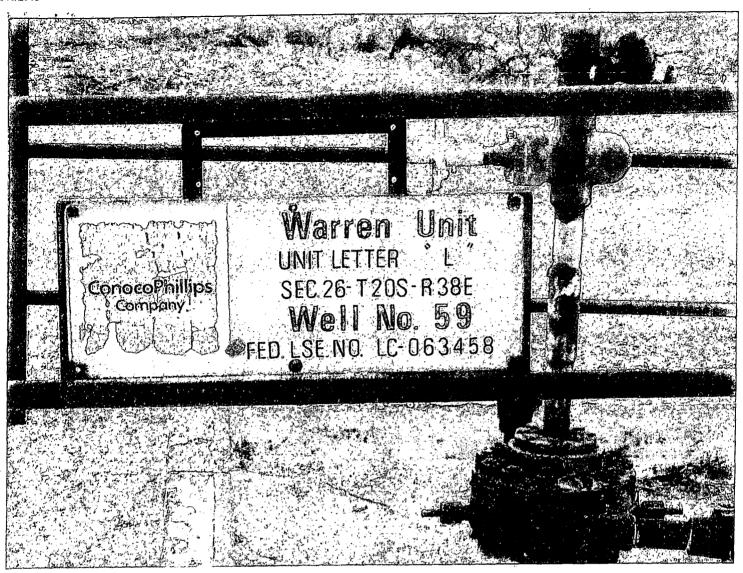
In afmss and the NMOCD Imaging website, API# 3002525567 660S & 1980W documents are found with the well #59.



Township Section No's

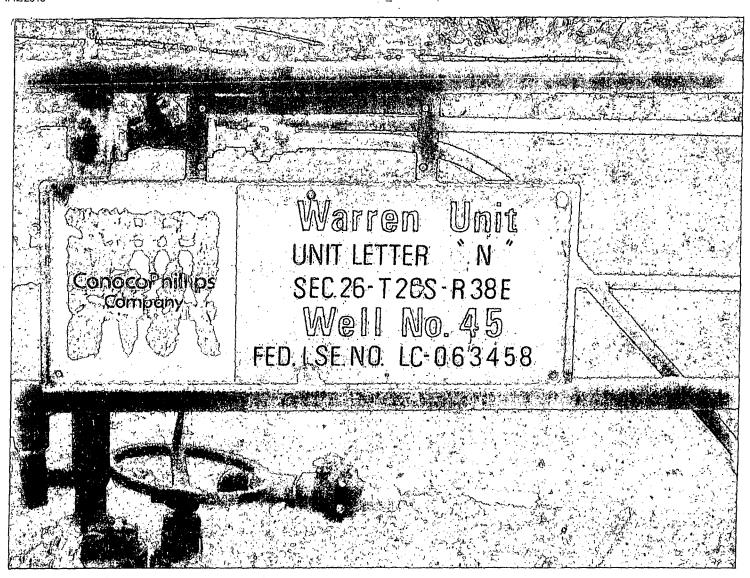


These well numbers are labled as in NMOCD's Imaging website and BLM's afmss data base. The labeling does not match APD and sundry documentation. Per location survey numbers #59 is NS1320' and W-1320' from #45. http://www.wellpromapping.com/FPL-PET/PET-BING/BING0RAD.PHP?BRFLG=O&B... 1/13/2015



Form 3160-5 UNITED STATES FORM APPROVED (June 1990) Budget Burens No. 1004-0135 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTIM . CARLSBAD Expures: March 31, 1993 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian. Allomee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 063458 Use "APPLICATION FOR PERMIT-" for such proposals 7. If Unit or CA. Agreement Designation SUBMIT IN TRIPLICATE I. Type of Well Oil Well 8. Well Name and No. INTROTTON 2. Name of Operator WARREN U BLINE/TUBB #59 9. API Well No. Conoco Inc 3. Address and Telephone No. 30-025-25488 10. Field and Pool, or Exploremory Area (915)686-5424 10 Desta Drive STE 100W. Midland 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WARREN BLINERRY/TURB 11. County or Parish, State 1980' FSL & 660' FWL SEC. 26, T-20S, R-38E UNIT LTR 'L' LTA CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION

TYPE OF ACTION



BLM - CARLSDAD

Form 3160-5 (June 1990) UNITED STATES
DEPARTMENT OF THE INTÉRIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 0634588 SUNDRY NOTICES AND REPORTS ON WELLS 51 111 "33 6. If Indian, Allonee or Tribe Name Do not use this form for proposals to drill or to deepen or feentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well INJECTION 8. Well Name and No. ARREN UN BLINE/TUBB WF #4**5** 2. Name of Operator Conoco Inc. 9. API Well No. 3. Address and Telephone No. 30-025-25567 10 Desta Drive STE 100W. Midland, TX 79705 (915)686-5424 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WARREN BLINEBRY/TUBB O&G 11. County or Parish, State 660° FSL & 1980° FWL, SEC. 26, T-20S, R-38E, UNIT LTR 'N' LEA, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION TYPE OF ACTION

