| Submit 1 Copy To Appropriate District Office   | State of New Mexico   |              | Form C-103                               |
|--|---|--------------|--|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources                                  |              | Revised July 18, 2013 WELL API NO.       |
| <u>District II</u> – (575) 748-1283  | ) 748-1283 OIL CONCEDIA TION DIVISION                                   |              | 30-025-27425                             |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178  | 1220 South St. Francis Dr.  |              | 5. Indicate Type of Lease                |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | 000 Rio Brazos Rd., Aztec, NM 87410                                     |              | STATE S FEE 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |              | B-1398-5                                 |
| SUNDRY NOT   | TICES AND REPORTS ON WELL   |              | 7. Lease Name or Unit Agreement Name     |
|  | OSALS TO DRILL OR TO DEEPEN OR PI<br>ICATION FOR PERMIT" (FORM C-101) F | OR SUCH      | East Vacuum GSA Unit Tr 2109             |
| PROPOSALS.)  1. Type of Well: Oil Well   | Gas Well Other - Inje   | MOBBS OCD    | 8. Well Number                           |
| 2. Name of Operator  | Ous wen Outer inje  |              | 9. OGRID Number                          |
| 3. Address of Operator   | onocoPhillips Company   | AUG 2 0 2015 | 217817<br>10. Pool name or Wildcat       |
| P.O. Box   | 51810 Midland, TX 79710   |              | Vacuum (GB/SA)                           |
| 4. Well Location   |   |              |  |
| Unit LetterI:  |   |              | —— —                                     |
| Section 21   | Township 17-S R  11. Elevation (Show whether DI                         | ange 35-E    | NMPM County Lea                          |
|  | ****  | S' GR        |  |
|  |   |              |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |              |  |
| 1ITTING <swd in<="" td=""><td>JECTION&gt;</td><td>i</td><td>SEQUENT REPORT OF:</td></swd>  | JECTION>  | i            | SEQUENT REPORT OF:                       |
| RSION RBDMS REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. P AND A  |   |              |  |
| N TO TA CASING/CEMENT IOR  |   |              |  |
| ENVIROCHG LOC  |   |              |  |
| PAP&A NREMP  | £A K  | OTHER:       |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |              |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |              |  |
| proposed completion or recompletion.   |   |              |  |
|  | •   |              |  |
| 8/7/15—MIRU.   |   |              | •  |
|  |   |              |  |
| 8/10/15—NUBOP. RIH w/ 21/8 Tbg Tag BP @ 3216' - pump MLF.  |   |              |  |
| 8/11/15—Spot 40 sxs cmt @ 3216' w/ 2% Cal - Tag @ 2694'. PUH to 1718' spot 25 sxs cmt - wait to tag.   |   |              |  |
| 8/12/15—RIH to 1417' Tag, POOH. NDBOP, RIH to 468' pump 55 sxs cmt to surface. RDMO.   |   |              |  |
| - Tarrie   T |   |              |  |
|  |   |              |  |
|  |   |              |  |
| Spud Date: 10/17/8   | Rig Release D   | Date:        | 10/29/81                                 |
| Spud Date.   |   | )aic.        |  |
|  |   |              |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |              |  |
| 18   |   |              |  |
| SIGNATURETITLEP&A Tech - Basic Energy ServicesDATE8/17/15  |   |              |  |
| Type or print nameGreg Br  | yant E-mail address:  |              | PHONE:432-563-3355                       |
| For State Use Only   |   |              |  |
| APPROVED BY: 1 CAMPAIN TOUR TITLE DUT DUPONISON DATE 0/20/2015   |   |              |  |
| Conditions of Approval (if any):   |   |              |  |

AUG 2 1 20 5

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