

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

AUG 21 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                              |                        |                        |                      |                                   |                      |                          |                      |                         |
|----------------------------------------------|------------------------|------------------------|----------------------|-----------------------------------|----------------------|--------------------------|----------------------|-------------------------|
| Operator Name<br><b>CHEVRON midcontinent</b> |                        |                        |                      | API Number<br><b>30-025-03844</b> |                      |                          |                      |                         |
| Property Name<br><b>LSA</b>                  |                        |                        |                      | Well No.<br><b>418</b>            |                      |                          |                      |                         |
| 7. Surface Location                          |                        |                        |                      |                                   |                      |                          |                      |                         |
| UL - Lot<br><b>3</b>                         | Section<br><b>01</b>   | Township<br><b>17S</b> | Range<br><b>36E</b>  | Feet from<br><b>1980</b>          | N/S Line<br><b>S</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b>    |
| Well Status                                  |                        |                        |                      |                                   |                      |                          |                      |                         |
| YES                                          | TA'D WELL<br><b>NO</b> | YES                    | SHUT-IN<br><b>NO</b> | INJ<br><b>INJ</b>                 | SWD                  | OIL                      | PRODUCER             | GAS                     |
|                                              |                        |                        |                      |                                   |                      |                          |                      | DATE<br><b>8/3/2015</b> |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing                                        |
|----------------------|------------|--------------|--------------|----------------|--------------------------------------------------|
| Pressure             | <b>C</b>   | <b>C</b>     | <b>C</b>     | <b>C</b>       | <b>1750</b>                                      |
| Flow Characteristics |            |              |              |                |                                                  |
| Pull                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | CO2 —                                            |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | WTR — <input checked="" type="checkbox"/>        |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | GAS —                                            |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Type of fluid injected for Waterflood if applies |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     |                                                  |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     |                                                  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                           |                            |                           |  |
|-------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Uriah Mendoza</b>           |                            | <b>B8 8/30/2015</b>       |  |
| Printed name: <b>URIAH MENDOZA</b>        |                            | OIL CONSERVATION DIVISION |  |
| Title: <b>Pumper</b>                      |                            | Entered into RBDMS        |  |
| E-mail Address: <b>UrbmBB@chevron.com</b> |                            | Re-test                   |  |
| Date: <b>8/3/2015</b>                     | Phone: <b>970-759-3254</b> |                           |  |
| Witness:                                  |                            |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

SEP 01 2015