

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

AUG 20 2015

BRADENHEAD TEST REPORT

RECEIVED

| | | | |
|---|--|-----------------------------------|--|
| Operator Name <i>W. A. S. N. A. D.</i> | | API Number <i>30-025-10324</i> | |
| Property Name <i>Cole St.</i> | | Well No. <i>4</i> | |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot <i>E</i> | Section <i>16</i> | Township <i>22N</i> | Range <i>37E</i> | Feet from <i>1980</i> | N/S Line <i>N</i> | Feet From <i>660</i> | E/W Line <i>W</i> | County <i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

| | | | | | |
|------------------|----------------|-----------|----------------|-----------------|-------------------------------|
| TA'D WELL YES | SHUT-IN YES | INJ NO | INJECTOR NO | PRODUCER YES | GAS DATE <i>8/10/15</i> |
|------------------|----------------|-----------|----------------|-----------------|-------------------------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing |
|----------------------|------------|--------------|--------------|--------------|---------------|
| Pressure | <i>0</i> | <i>N/A</i> | <i>N/A</i> | <i>40</i> | <i>200</i> |
| Flow Characteristics | | | | | |
| Puff | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | CO2 ___ |
| Steady Flow | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | WTR ___ |
| Surges | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | GAS ___ |
| Down to nothing | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Type of Fluid |
| Gas or Oil | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Injected for |
| Water | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Waterflood if |
| | | | | | applies. |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| | | | |
|-----------------------------|--------|---------------------------|--|
| Signature: | | <i>B8 8/29/2015</i> | |
| Printed name: | | OIL CONSERVATION DIVISION | |
| Title: | | Entered into RBDMS | |
| E-mail Address: | | Re-test | |
| Date: <i>8/10/15</i> | Phone: | | |
| Witness: <i>[Signature]</i> | | | |

INSTRUCTIONS ON BACK OF THIS FORM

SEP 01 2015