

AUG 20 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| Operator Name<br><i>V. Arzuman</i>       | API Number<br><i>30-025-26474</i> |
| Property Name<br><i>RE Cole St NCT A</i> | Well No.<br><i>21</i>             |

7. Surface Location

|                      |                      |                        |                    |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|--------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Loc<br><i>B</i> | Section<br><i>16</i> | Township<br><i>22S</i> | Range<br><i>37</i> | Feet from<br><i>430</i> | N/S Line<br><i>N</i> | Feet From<br><i>2310</i> | E/W Line<br><i>G</i> | County<br><i>LRA</i> |
|----------------------|----------------------|------------------------|--------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |                |           |                 |                        |
|------------------|----------------|-----------|-----------------|------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJ<br>NO | PRODUCER<br>GAS | DATE<br><i>8/10/15</i> |
|------------------|----------------|-----------|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing      |
|----------------------|------------|--------------|--------------|-------------|----------------|
| Pressure             | <i>φ</i>   | <i>N/A</i>   | <i>N/A</i>   | <i>40</i>   | <i>50</i>      |
| Flow Characteristics |            |              |              |             |                |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <i>---</i> |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <i>---</i> |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <i>---</i> |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid  |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Injected for   |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Waterflood if  |
|                      |            |              |              |             | applies.       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                      |                            |                           |
|----------------------|----------------------------|---------------------------|
| Signature:           | <i>BS 8/29/2015</i>        | OIL CONSERVATION DIVISION |
| Printed name:        |                            | Entered into RBDMS        |
| Title:               |                            | Re-test                   |
| E-mail Address:      |                            |                           |
| Date: <i>8/10/15</i> | Phone:                     |                           |
|                      | Witness: <i>James Down</i> |                           |

INSTRUCTIONS ON BACK OF THIS FORM

SEP 01 2015