

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM128929

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
PADUCA 7/6 A2ED FED COM 1H

2. Name of Operator
MEWBOURNE OIL COMPANY
Contact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com

9. API Well No.
30-025-42320

3a. Address
PO BOX 5270
HOBBS, NM 88241
3b. Phone No. (include area code)
Ph: 575-393-5905

10. Field and Pool, or Exploratory
BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 7 T26S R32E Mer NMP SWNE 2455FNL 1650FEL

11. County or Parish, and State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/21/14. MI & spud 17 1/2" hole. TD'd hole @ 1210'. Ran 1210' of 13 3/8" 48# H40 ST&C csg. Cemented w/815 sks Class C w/additives. Mixed @ 13.5#/g w/1.75 yd. Tail w/200 sks Class C w/1% CaCl2. Mixed @ 14.8#/g w/1.33 yd. Plug down @ 11:15 PM 12/22/14. Circ 91 sks of cmt to the pit. WOC. At 12:15 AM 12/24/14, tested BOPE & csg to 1250# for 30 minutes, held OK. Drilled out with 12 1/4" bit.

Chart & Schematic attached.

Bond on file: NM1693 nationwide & NMB000919

Bond on file: 22015694 nationwide & 022041703 Statewide

HOBBS OCD

AUG 17 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #287253 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH HAM on 07/17/2015**

Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE	<div style="border: 2px solid black; padding: 5px;"> <p style="font-size: 1.2em; margin: 0;">ACCEPTED FOR RECORD</p> <p style="font-size: 1.2em; margin: 0;">AUG 6 2015</p> <p style="font-size: 1.2em; margin: 0;">D. Ham</p> <p style="font-size: 0.8em; margin: 0;">BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE</p> </div>
Signature (Electronic Submission)	Date 01/07/2015	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved By _____	Title _____	<div style="border: 1px solid black; padding: 5px;"> <p style="font-size: 1.2em; margin: 0;">Ka</p> </div>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SEP 09 2015

Additional data for EC transaction #287253 that would not fit on the form

32. Additional remarks, continued