

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                             |                                      |
|-------------------------------------------------------------|--------------------------------------|
| Operator Name<br><i>Mewbourne Oil Company</i>               | API Number<br><i>30-025-30643-00</i> |
| Property Name<br><i>QPBSSU Querecho Plains BS Sand Unit</i> | Well No.<br><i>1264 4</i>            |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>I</i> | Section<br><i>14</i> | Township<br><i>18S</i> | Range<br><i>32E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>S</i> | Feet From<br><i>660</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                  |    |                |    |                         |     |                 |     |                         |
|------------------|----|----------------|----|-------------------------|-----|-----------------|-----|-------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJECTOR<br><i>(IN)</i> | SWD | PRODUCER<br>OIL | GAS | DATE<br><i>08/26/15</i> |
|------------------|----|----------------|----|-------------------------|-----|-----------------|-----|-------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csing | (E)Tubing                               |
|----------------------|------------|--------------|--------------|---------------|-----------------------------------------|
| Pressure             | <i>0#</i>  |              |              | <i>0#</i>     | <i>1800#</i>                            |
| Flow Characteristics |            |              |              |               |                                         |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | CO2 <input type="checkbox"/>            |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | WTR <input checked="" type="checkbox"/> |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | GAS <input type="checkbox"/>            |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | Type of Fluid                           |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | Injected for                            |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | Waterflood if                           |
|                      |            |              |              |               | applies.                                |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

NM OIL CONSERVATION  
ARTESIA DISTRICT

SEP 02 2015

RECEIVED

*BS 9/16/2015*

|                                              |                            |
|----------------------------------------------|----------------------------|
| Signature: <i>[Signature]</i>                | OIL CONSERVATION DIVISION  |
| Printed name: <i>Cade Carter</i>             | Entered into RBDMS         |
| Title: <i>Production Engineer</i>            | Re-test                    |
| E-mail Address: <i>ccarter@mewbourne.com</i> |                            |
| Date: <i>08/26/15</i>                        | Phone: <i>575-390-6155</i> |
| Witness: <i>[Signature]</i>                  |                            |

INSTRUCTIONS ON BACK OF THIS FORM

*18*  
SEP 18 2015