

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
LC 032581 A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well  Gas Well  Other

HOBBS OCD

8. Well Name and No.  
SHOLES A #8

2. Name of Operator  
FULFER OIL & CATTLE LLC

SEP 21 2015

9. API Well No.  
30-025-27510

3a. Address  
P.O. Box 1224  
Jal, NM 88252

3b. Phone No. (include area code)

575-395-9970

RECEIVED

10. Field and Pool or Exploratory Area  
JALMAT; TAN-YATES-7 RIVERS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

P-24-25S-36E / 2310 FSL & 330 FEL

11. Country or Parish, State  
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGE OF OPERATOR
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Change of Operator to Fulfer Oil & Cattle LLC:

As required by 43 CFR 3100.0-5(a) and 43 CFR 3162.3, we are notifying you of a change of operator on the above referenced lease.

We, as new operator, accept all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the lease or portion of lease described.

BLM Bond File No.: NM2757

The effective date of this change is December 1, 2014

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
GREGG FULFER

Title MEMBER

Signature

Date 12/10/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title LPET

Date 9/14/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 23 2015

**BUREAU OF LAND MANAGEMENT**  
Carlsbad Field Office  
620 East Greene Street  
Carlsbad, New Mexico 88220  
575-234-5972

**Conditions of Approval**  
**Fulfer Oil & Cattle LLC**

**Farnsworth A 12, Farnsworth B #1, Sholes A #1 & #8, Sholes B-13 #4, Sholes B-25 #1 & #2**  
**Leases NMLC030180A, NMLC030180B, NMLC032581A, NMLC032581B**

1. Tank battery must be bermed/diked (must be able to contain 1 1/2 times the volume of the largest tank).
2. Submit for approval of water disposal method.
3. Submit updated facility diagrams as per Onshore Order #3
4. This agency shall be notified of any spill or discharge as required by NTL-3A.
5. All outstanding environmental issue must be addressed within 90 days. Contact Jim Amos for inspection and to resolve environmental issues. 575-234-5909
6. Install legible well sign on location with operator name, well name and number, lease number, unit number, 1/4 1/4, section, township, and range. NMOCD requires the API number on well signs.
7. Subject to like approval by NMOCD.

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5. Lease Serial No.  
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6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2. **HOBBS OCD**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
FULFER OIL & CATTLE LLC

3a. Address  
P.O. Box 1224  
Jal, NM 88252

3b. Phone No. (include area code)  
575-395-9970

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
SHOLES A #1

9. API Well No.  
30-025-09795

10. Field and Pool or Exploratory Area  
JALMAT; TAN-YATES-7 RIVERS

11. Country or Parish, State  
LEA COUNTY, NM

SEP 21 2015

RECEIVED

6660 ESL & 6660 FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

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BLM Bond File No.: NM2757

The effective date of this change is December 1, 2014

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
GREGG FULFER

Title MEMBER

Signature *Gregg Fulfer*

Date 12/10/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *J.D. Whitlock*

Title LPE7

Date 9/14/15

Office CFO

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SEP 23 2015

*fm*

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575-234-5972**

**Conditions of Approval**

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