

FILE IN TRIPLICATE

**HOBBS CONSERVATION DIVISION**

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.  
Santa Fe, NM 87505

**AUG 17 2015**

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

**RECEIVED**

WELL API NO. 30-025-07620 <input checked="" type="checkbox"/>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit <input checked="" type="checkbox"/>
8. Well No. 29 <input checked="" type="checkbox"/>
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)

1. Type of Well: Oil Well  Gas Well  Other Injector

2. Name of Operator  
Occidental Permian Ltd.

3. Address of Operator  
HCN 1 Box 90 Denver City, TX 79323

4. Well Location  
Unit Letter G : 1985 Feet From The North 1988 Feet From The East Line  
Section 5 Township 19-S Range 38-E NMPM Lea County

11. Elevation (Show whether DF, RKB, RT GR, etc.)  
3609' GL

Pit or Below-grade Tank Application  or Closure   
Pit Type \_\_\_\_\_ Depth of Ground Water \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_  
Pit Liner thickness \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Casing Integrity Test</u> <input checked="" type="checkbox"/>	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Test date: 07/24/2015

Pressure readings: Initial - 580 PSI; Ending 560 PSI

Length of test: 32 minutes

Witnessed: Yes - George Bower w/NMOCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines  , a general permit  or an (attached) alternative OCD-approved plan

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 08/13/2015  
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy\_johnson@oxv.com TELEPHONE NO. 806-592-6280

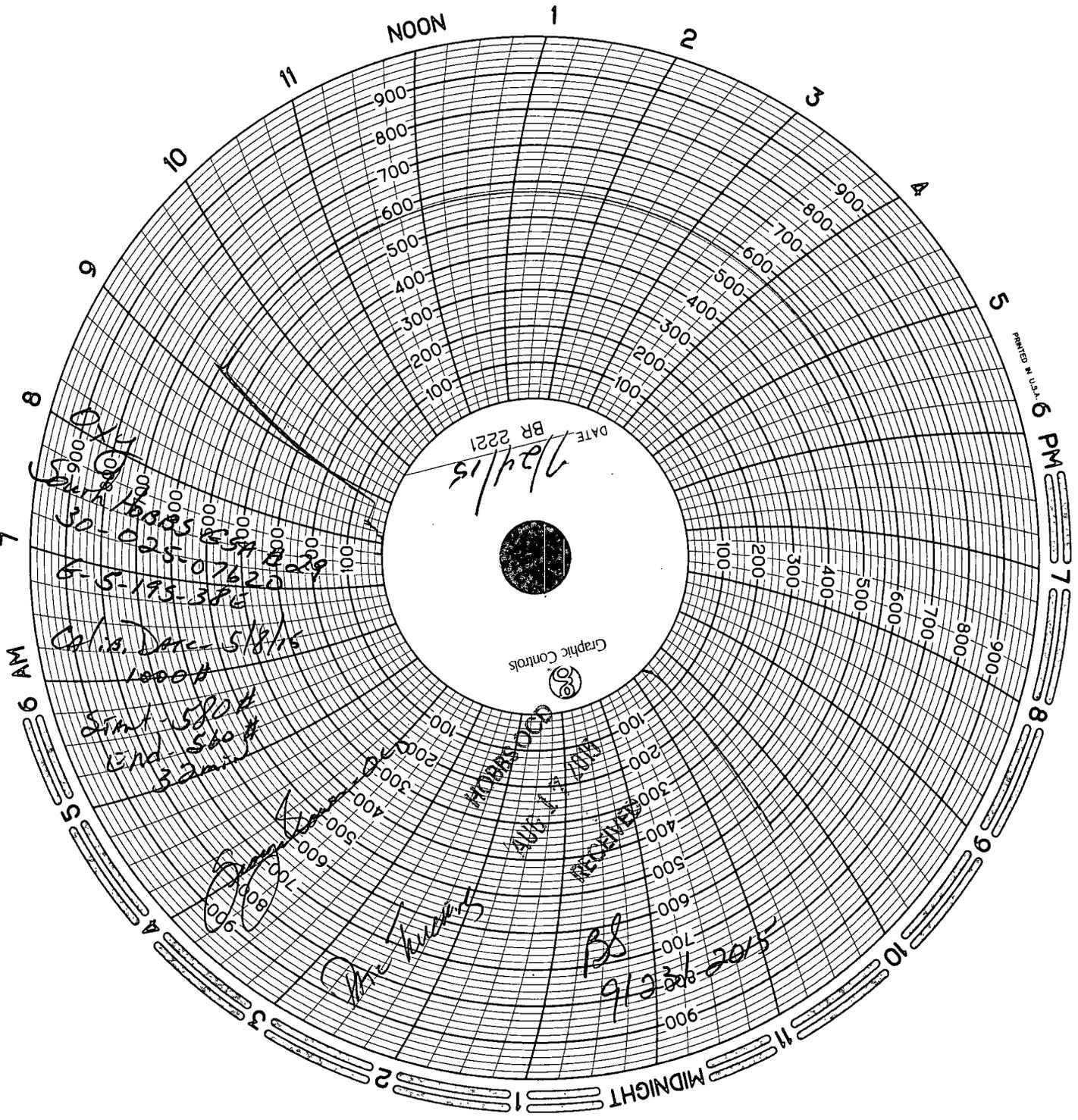
For State Use Only

APPROVED BY Bill Sernamack TITLE Staff Manager DATE 9/23/2015

CONDITIONS OF APPROVAL IF ANY:

SEP 24 2015

PRINTED IN U.S.A.



DATE BR 2221

7/24/15

Graphic Controls



RECEIVED  
AUG 17 1965

RECEIVED  
AUG 17 1965

BS  
9/23/2015

One Turn

Cal. Date - 5/8/15

10000

Start - 5:00

End - 5:00

3.2 min

30-025-07620  
6-5-193-386

OK  
South

HOBBS OCD

AUG 17 2015

RECEIVED

# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166

HOBBS, NM 88240

TO: Pate Truck

DATE: 05-08-15

This is to certify that:

I, Bud Collins, Technician for American Valve & Meter,

Inc., has checked the calibration of the following instrument.

8" pressure recorder Serial No: 7842

at these points.

Pressure 0-1000 ~~psi~~

Temperature \_\_\_\_\_

<u>Test</u>	<u>Found</u>	<u>Left</u>	<u>Test</u>	<u>Found</u>	<u>Left</u>
<u>0</u>	<u>5</u>	<u>0</u>			
<u>500</u>	<u>A</u>	<u>500</u>			
<u>700</u>	<u>M</u>	<u>700</u>			
<u>1000</u>	<u>E</u>	<u>2000</u>			
<u>200</u>		<u>200</u>			
<u>0</u>		<u>0</u>			

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature Bud Collins