District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals and Natural Resources

HOBBS OCD Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit one copy to appropriate

Form C-129

Revised August 1, 2011

SEP 2 3 2015

District Office

RECEIVED

| <b>VFO</b> | Permit | No. |                         |
|------------|--------|-----|-------------------------|
|            |        |     | (For Division Use Only) |

## APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12 (See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC)

XTO Energy Inc. A. Applicant whose address is 500 W Illinois, Ste. 1 00 Midland, TX 79701 hereby requests an exception to Rule 19.15.18.12 for 14 October 5, Yr 15, for the following described tank battery (or LACT): Name of Lease SDE 19 Name of Pool Sand Dunes, Bone Spring, South Location of Battery: Unit Letter N Section 19 Township 23S Range 32E Number of wells producing into battery \_\_\_\_\_5 Based upon oil production of 20 barrels per day, the estimated \* volume B. **2100** MCF; Value **150 mcf** per day. of gas to be flared is C. Name and location of nearest gas gathering facility: DCP MIDSTREAM Distance \_\_\_\_\_ Estimated cost of connection D. This exception is requested for the following reasons: DCP plant line leak E. **OPERATOR** OIL CONSERVATION DIVISION I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above Approved Until is true and complete to the best of my knowledge and belief. Printed Name Title **Sherry Pack** & Title Date E-mail Address sherry\_pack@xtoenergy.com 9/22/2015 Telephone No. 432.620.6709

<sup>\*</sup> Gas-Oil ratio test may be required to verify estimated gas volume.

Form 3160-5

Approved By

## UNITED STATES

| FORM APPROVED          |  |
|------------------------|--|
| OMB NO. 1004-0135      |  |
| Expires: July 31, 2010 |  |
| se Serial No.          |  |
| INIMI QQAQ             |  |

Date

| August 2007)  | DEPARTMENT OF THE INTERIOR  |   |   |  |   |   |   | OMB NO. 1004-0135<br>Expires: July 31, 2010                                |  |  |
|---|---|---|---|--|---|---|---|--|--|--|
|   |   | UREAU OF LAND MANA(<br><b>NOTICES AND REPO</b> I  | 5. Lease Serial No.                                       |  |   |   |   |  |  |  |
| L   |   |   |   |  |   |   | NMNM18848   |  |  |  |
| al  | bandoned we   | II. Use form 3160-3 (API  | D) for such p   | roposals                                   | <b>.</b> ,                                      | <b>\$</b> .                                   | 6. If Indian, Allottee or Tribe Name  |  |  |  |
| S   | UBMIT IN TRI  | is form for proposals to ii. Use form 3160-3 (API  PLICATE - Other instruc  | tions on reve   | erse side                                  | "   | ·   | 7. If Unit or CA/Agreement, Name and/or No.   |  |  |  |
| 1. Type of Well  ☑ Oil Well ☐ 0                                   | Gas Well 🗂 Oth  | ıcr   |   |  | 4   | 2201  | 8. Well Name and No.<br>SDE 19 FEDERAL SEE BELOW                                      |  |  |  |
| 2. Name of Operator<br>XTO ENERGY                                 |   | Contact:<br>E-Mail: sherry_pac  | OHERIT I A  | JIX  | CEIVA   | <u> </u>                                      | 9. API Well No.   |  |  |  |
| 3a. Address<br>500 W. ILLINOI<br>MIDLAND, TX                      | 3b. Phone No.<br>Ph: 432-620<br>Fx: 432-224                                     | 0-6709  | rea code)   | <u>*</u>                                   | 10. Field and Pool, or Exploratory<br>SEE BELOW |   |   |  |  |  |
|   |   | ., R., M., or Survey Description,   |   |  | ·····   |   | 11. County or Parish,   | and State  |  |  |
| Sec 19 T23S R   | 32E Mer NAV   | 330FSL 2310FWL  |   |  |   | •   | LEA COUNTY COUNTY, NM   |  |  |  |
|   |   |   |   |  |   |   |   |  |  |  |
| 12. (   | CHECK APPI  | ROPRIATE BOX(ES) TO   | ) INDICATE  | NATUR                                      | E OF N  | OTICE, R                                      | EPORT, OR OTHE  | R DATA   |  |  |
| TYPE OF SUBI  | MISSION   |   |   | Т  | YPE OF  | ACTION  |   |  |  |  |
|   |   | ☐ Acidize   | ☐ Deep  | en   |   | ☐ Production (Start/Resume)                   |   | ☐ Water Shut-Off   |  |  |
| Notice of Inter   | I   | ☐ Alter Casing  | ☐ Frac  | ☐ Fracture Treat                           |   |   | ation   | ☐ Well Integrity   |  |  |
| ☐ Subsequent Re   | port  | ☐ Casing Repair   | ■ New Construction  |  |   | ☐ Recomplete                                  |   | Other  |  |  |
| ☐ Final Abandon   | ment Notice   | ☐ Change Plans  | ☐ Plug and Abandon  |  |   | ☐ Temporarily Abandon                         |   | Venting and/or Flari   |  |  |
|   |   | ☐ Convert to Injection  | Plug  | Back                                       |   | ☐ Water Disposal                              |   | "6   |  |  |
| If the proposal is to<br>Attach the Bond un<br>following complete | deepen direction<br>der which the wo<br>on of the involved<br>mpleted. Final Al | eration (clearly state all pertiner<br>ally or recomplete horizontally,<br>rk will be performed or provide<br>I operations. If the operation re-<br>bandonment Notices shall be file<br>inal inspection.) | give subsurface leads the Bond No. on sults in a multiple | locations a<br>file with I<br>e completion | nd measure<br>BLM/BIA.<br>on or recon           | ed and true v<br>Required su<br>npletion in a | ertical depths of all pertin<br>bsequent reports shall be<br>new interval, a Form 316 | ent markers and zones.<br>filed within 30 days<br>i0-4 shall be filed once |  |  |
| SDE 19 FEDEF  | RAL   |   |   |  |   |   |   |  |  |  |
| ASSOCIATED '  | WELLS:  |   |   |  |   |   |   |  |  |  |
| SDE 19 FEDEF<br>SDE 19 FEDEF<br>SDE 19 FEDEF                      | RAL #003 Fede<br>RAL #004 Fede<br>RAL #004 Fede                                 | eral 30-025-32908 SAND<br>eral 30-025-32908 TRISTI<br>eral 30-025-32909 SAND<br>eral 30-025-32909 TRISTI<br>eral 30-025-38130 TRISTI  | E DRAW;DEL<br>DUNES;BON<br>E DRAW;DEL                     | AWARE<br>E SPRIN<br>AWARE                  | , WEST<br>IG, SOU<br>, WEST                     |   |   |  |  |  |
| DCP line leak.  | We started fla  | ring 9/21/2015 at 2:00 PM   | MST.  |  |   |   |   |  |  |  |
| 14. I hereby certify th   | at the foregoing i  | Electronic Submission #   | 317295 verifie  | by the f                                   | LM Well   | Informatio                                    | n System  |  |  |  |
|   |   |   | O ENERGY IN   |  |   |   |   |  |  |  |
| Name (Printed/Typ   | PACK  |   | Title   | REGULA                                     | ATORY AN  | IALYST  |   |  |  |  |
| Signature   | Submission)   | Date  | 09/22/20  | 115  |   |   |   |  |  |  |
|   | (aanama   | THIS SPACE FO   | OR FEDERA   |  |   |   | ISF   |  |  |  |
|   |   | THO STACE FO  | JILI EDENA  | I On 3                                     | IAIE  | ), I IOE (                                    |   |  |  |  |
|   |   |   |   |  |   |   |   |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

Title

Office

MAS/OCD 9/23/2015 Pending BLM Approval

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.