

HOBBS OCD

SEP 16 2015

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron U.S.A.</i>        | API Number<br><i>30-025-24916</i> |
| Property Name<br><i>Antelope Ridge unit #</i> | Well No.<br><i>005</i>            |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>2</i> | Section<br><i>33</i> | Township<br><i>23S</i> | Range<br><i>34E</i> | Feet from<br><i>2310</i> | N/S Line<br><i>S</i> | Feet From<br><i>990</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|             |         |                         |                       |
|-------------|---------|-------------------------|-----------------------|
| Well Status | SHUT-IN | PRODUCING<br><i>SWD</i> | DATE<br><i>9-2-15</i> |
|-------------|---------|-------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng       | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|---------------------|------------|
| Pressure             | <i>Ø</i>       | <i>N/A</i>             | <i>N/A</i>     | <i>Ø</i>            | <i>800</i> |
| Flow Characteristics |                |                        |                |                     | <i>WTR</i> |
| Puff                 | <i>Ø</i> N     | Y / N                  | Y / N          | Y / <i>Ø</i>        |            |
| Steady Flow          | Y / <i>Ø</i>   | Y / N                  | Y / N          | Y / <i>Ø</i>        |            |
| Surges               | Y / <i>Ø</i>   | Y / N                  | Y / N          | Y / <i>Ø</i>        |            |
| Down to nothing      | <i>Ø</i> / N   | Y / N                  | Y / N          | <i>Ø</i> / <i>Ø</i> |            |
| Gas or Oil           | Y / <i>Ø</i>   | Y / N                  | Y / N          | Y / <i>Ø</i>        |            |
| Water                | Y / <i>Ø</i>   | Y / N                  | Y / N          | Y / <i>Ø</i>        |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |                |       |        |       |
|-------|----------------|-------|--------|-------|
| CLEAR | FRESH <i>✓</i> | SALTY | SULFUR | BLACK |
|-------|----------------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME *X* WTR, \_\_\_ GAS, \_\_\_ CO2

|                                         |                                                  |
|-----------------------------------------|--------------------------------------------------|
| Signature: <i>Theodore Frost</i>        | <i>BS 9/24/2015</i><br>OIL CONSERVATION DIVISION |
| Printed name: <i>Theodore Frost</i>     | Entered into RBDMS                               |
| Title: <i>Production Sp. Operations</i> | Re-test                                          |
| E-mail Address:                         |                                                  |
| Date: <i>9/2/15</i>                     |                                                  |
| Phone:                                  |                                                  |
| Witness: <i>Gregg Dore</i>              |                                                  |

SEP 25 2015