

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No.
NM 40452

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other Contact: **Jen Atkinson**

8. Well Name and No
SHOOT 12 FEDERAL #03

2. Name of Operator
HARVEY E. YATES COMPANY

9. API Well No.
30-025-31101

3a. Address
PO BOX 1933 ROSWELL, NM 88202-1933

3b. Phone No. (include area code)
(505) 623-6601

10. Field and Pool, or Exploratory
GORBIN Wildcat Grayburg

4. Location of Well(Footage, Sec., T., R., M., or Survey Description)
Unit O, Section 12, Township 18S, Range 32E, 49S FSL & 1980 FEL (SESW)

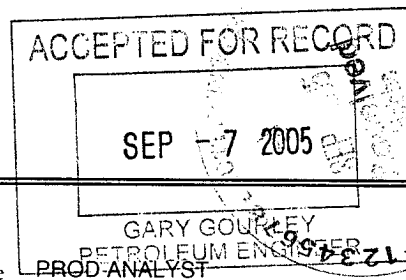
11. County or Parish, and State
LEA COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

POOH with rods & tbg. RIH with CIBP and set @ 4910' - test to 3500#, held. GIH and perforate 4758-60', 4750-52', 4738-42' with 4 jsfp, .410 pen, 35 holes. GIH w/Uni-V-Pkr, & tbg. Set plastic coated tank. Acdz well with 1500 gals 15% NEFE acid. Swab well. Frac'd well with 69,804 gallons 10# brine, 1000# sand sacked 20/40, 6000# Super LC 16/30, 14000# Lite Prop 125; 14/30. GIH with rods & tbg. Tag CIBP @ 4910'. Put well back on production. 7/17/05 - 8/1/05 Testing well.



14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed) **Jen Atkinson**

Title **PROD ANALYST**

Signature

Date **8/4/05**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212. make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2A Corbin Delaware West

Kz