

New Mexico Oil Conservation Division, District I
1625 N. French Drive

Form 3160-5
(September 2001)

UNITED STATES
Hobbs, NM 88240
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0135
 Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator Edge Petroleum Oper. Co., Inc.

3a. Address
 1301 Travis, Suite 2000 Houston, TX

3b. Phone No. (include area code)
 713-427-8883

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 34-19S-32E
 Surface: 2050' FNL & 50' FEL of Sec. 33 At proposed prod. zone: 1330' FSL & 1330' FWL of Sec. 34

5. Lease Serial No.
 NM 01135

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
 Southeast Lusk 34 Federal #2

9. API Well No.
 30-025-37357

10. Field and Pool, or Exploratory Area
 Lusk Bone Springs

11. County or Parish, State
 Lea County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Casing Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPDR date 8/17/05 per AS
 Surface Casing: 17.5" hole; 13.375" 54.5# J-55 STC casing set @ 890'; 1st stage cemented w/ 480 sx 35/65 Poz C; 2nd stage cemented w/ 200 sx Class C; circulated 94 sx to surface

1st Intermediate: 12.25" hole; 10.75" 45.5# J-55 BTC casing set @ 3080'; 1st stage cemented w/ 845 sx 35/65 Poz C + 5% D44 (bwow) + 6% D20 + 0.25 pps D29 + 5 pps D24 + 0.2% D46; 2nd stage cemented w/ 200 sx Class C Neat; circulated 131 sx to surface

2nd Intermediate: 9.5" hole; 7.625" 29.7# L-80 & P-110 LTC casing set @ 4270'; 1st stage cemented w/ 100 sx 35/65 P/C + 6% D20 + 5% D44 + 1/4# SKD29 + 0.2% D46 and 200 sx Class C Neat; 2nd stage cemented w/ 350 sx 35/65 P/C + 6% D20 + 5% D44 + 1/4# SKD29 + 0.2% D46 and 80 sx Class C Neat; circulated 19 bbls to surface; DV tool set @ 3007'

Production: 6.5" hole; 4.5" 11.6# L-80 & P-110 LTC casing set @ 7802'; Cemented w/ 550 sx Lite Crete 0.05 gps D604AM + 0.03 gps M45 + 0.08 gps D801 + 1% D13 0.25 pps D29; TOC @ 500'

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Amanda Simmons

Title Production Assistant

Signature

Amanda Simmons

Date

10/27/2005

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1069 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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