# District I 1625°N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico Energy Minerals and Natural Resources

Form C-101 May 27, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office

☐ AMENDED REPORT

| APPL                      | ICATI          | ON:              | FOR                 | PERMIT                               | TO D                       | RILL, RE-                           | ENTE                            | R, DI                                     | EEPE        | N, PL                 | UGBA                        | CK, OI             | R AD            | D A ZONE                        |
|---------------------------|----------------|------------------|---------------------|--------------------------------------|----------------------------|-------------------------------------|---------------------------------|---|-------------|-----------------------|-----------------------------|--------------------|-----------------|---------------------------------|
|                           |                |                  |                     | Operator Name                        |                            |                                     |                                 |   |             | 22                    | 7103                        | <sup>2</sup> OGRID |                 | r                               |
|                           |                | 550              | W. Te               | Platinum Explo<br>2 xas Ave, Ste     | oration, Inc<br>0, Midland | i, TX 79701                         |                                 |   |             | 30                    | - 025-07                    | 3 API N<br>113     | umber           |                                 |
| <sup>3</sup> Prope        | rty Code       |                  |                     |                                      |                            | <sup>5</sup> Property               | Name                            |   |             |                       |                             |                    | ° We            | ll No.                          |
|                           |                |                  |                     |                                      |                            | Shell-Bro                           | wning                           |   |             |                       | 10-                         |                    |                 | 1                               |
|                           |                |                  |                     | roposed Pool 1<br>/D : Devonian      |                            |                                     |                                 |   |             |                       | 10 Propo                    | sed Pool 2         | 2               |                                 |
|                           |                |                  |                     |                                      |                            | <sup>7</sup> Surface                | Locat                           | ion                                       |             |                       | · ··· ·· <del>· ··· ·</del> |                    |                 |                                 |
| UL or lot no.<br>H        | Section<br>31  | Town             | · 1                 | Range<br>38E                         | ·                          |                                     |                                 | m the                                     |             | Feet from the 660     |                             | East/              | line            | County<br>Lea                   |
|                           |                |                  |                     | 8 Propo                              | sed Bott                   | om Hole Loca                        | ation If Different From Surface |   |             |                       |                             |                    |                 |                                 |
| UL or lot no.             | Section        | Town             | nship               | Range                                | Lot                        |                                     | om the                          |   | outh line   | 1                     | from the                    | East/We            | st line         | County                          |
|                           |                | <b>L</b>         |                     |                                      | Ac                         | lditional W                         | ell Info                        | ormati                                    | on          | I                     |                             |                    |                 | <u> </u>                        |
|                           | Type Code<br>E |                  |                     | 12 Well Type Co<br>S                 | de                         | 13 Cab                              | le/Rotary<br>R                  |   | 1           | <sup>14</sup> Lease T | ype Code                    |                    |                 | und Level Elevation<br>8893' GR |
|                           | ultiple<br>VO  |                  | •                   | <sup>17</sup> Proposed Dep<br>12,800 | oth                        |                                     | rmation<br>vonian               |   |             | 19 Con                | tractor                     |                    |                 | <sup>20</sup> Spud Date<br>ASAP |
| Depth to Grou             |                | •                |                     |                                      | Distanc                    | e from nearest fre                  | sh water                        | well                                      |             | I                     | Distance fron               | nearest s          | urface w        | vater                           |
| <u>Pit:</u> Liner         | Synthetic      |                  | mi                  | ls thick Clay                        | ☐ Pit V                    | olume:bb                            | ls                              | D   | rilling Me  | ethod:                |                             |                    |                 |                                 |
| Close                     | d-Loop Sy      | stem [           | X                   |                                      |                            |                                     |                                 |   |             |                       | ine 🔲 Dies                  | el/Oil-bas         | ed 🔲            | Gas/Air □                       |
|                           |                | · ·              |                     | 21                                   | Propos                     | sed Casing                          | and Ce                          | ement                                     | Progra      | am                    |                             |                    |                 | •                               |
| Hole S                    |                |                  | Casir               |                                      |                            |                                     |                                 | Setting Depth                             |             | Sacks of Cement       |                             | ment               | t Estimated TOC |                                 |
| 17                        |                | -                |                     | 3/8                                  |                            | _50                                 | ļ                               | 342                                       |             | 300                   |                             |                    | Surf - Circ     |                                 |
| 77/                       | 0              | -                |                     | 5/8                                  |                            | 32                                  | <del> </del>                    | 4500                                      |             | 2000                  |                             |                    | ┼               | Surf = Circ                     |
| 111                       | Λ              |                  |                     | 1/2                                  |                            | _20                                 | - <del> </del>                  | 120261                                    |             | 1000                  |                             |                    |                 | 6578 - Calc                     |
|                           |                |                  |                     |                                      |                            |                                     | 1 -                             |   |             | 1                     | /42                         |                    | 8.              |                                 |
| Describe the              | he propose     | d progr          | ram. If             | this application                     | is to DEE                  | PEN or PLUG B<br>al sheets if neces | ACK, giv                        | e the dat                                 | a on the    | present p             | productive z                | one and p          | roposed         | new productive zone.            |
|                           |                | CVCIILI          | on prog             |                                      |                            |                                     | -                               |   |             | اميره                 | . 28                        | ovi - %            |                 | 12131415                        |
| See attached              | Procedure.     |                  |                     | 1                                    | Permit                     | Expires 1<br>te Uniess              | Yeer                            | From<br>Milleon                           | ADD<br>BOWN | () A WI               | 1,5                         | ⊕iv€               | ed              | 37                              |
|                           |                |                  |                     |                                      | Da                         | to Uniess                           | Re-                             | Z   | 1901 YV 40. | y                     |                             | 11-5-50            |                 | <del>1</del> 55/                |
|                           |                |                  |                     |                                      |                            |                                     | ne-                             | - CN-                                     | try         |                       |                             | CCO                | •               | <i>16</i> 7                     |
|                           |                |                  |                     |                                      |                            |                                     |                                 |   |             |                       | .>-                         | <u>, 600</u>       | 7 EV BV         | <b>)</b> /                      |
|                           |                |                  |                     |                                      |                            |                                     |                                 |   |             |                       | ~                           | 55150              |                 | -                               |
|                           |                |                  | •                   | •                                    |                            |                                     |                                 |   |             |                       |                             |                    |                 |                                 |
|                           | ۷ .            | S U              | )[                  | )-990                                | 9                          |                                     |                                 |   |             |                       |                             |                    |                 |                                 |
| <sup>23</sup> I hereby ce | rtify that th  | ne info          | mation              | given above is                       | true and c                 | omplete to the                      |                                 |   | OIL 0       | CONS                  | SERVAT                      | TON I              | IVIS            | SION                            |
| constructed               | owledge a      | nd beli<br>to NM | et. I fur<br>IOCD g | ther certify the uidelines .         | at the dril<br>a general : | lling pit will be permit , or       | Appro                           | ved by:                                   | <u> </u>    |                       |                             |                    | - 1 1 1         |                                 |
| an (attached              | ) alternati    | ve OC            | D-appr              | oved plan .                          | _                          |                                     |                                 | ٠. تا |             | 32                    | west                        |                    |                 |                                 |
| Printed name              | : Gloria H     | olcom            | <b>b</b>            | Slove                                | x Hol                      | comb                                | Title:                          |   |             |                       | PETI                        | 301 E11            | П <i>н</i> ===  |                                 |
| Title: Ager               | nt             | **               |                     | •                                    |                            |                                     | Appro                           | val Date                                  | IDV A       | 8 21                  | nns E                       | xpiration          | Bate.N          | GINEER                          |
| E-mail Addre              | ss: gholco     | mb@t             | 3wireles            | ss.com                               |                            | . <u> </u>                          | ļ                               | •   |             | 2                     | UUJ                         |                    |                 |                                 |
| Date:                     |                |                  |                     | Phone: (432                          | ) 687-1664                 | ļ<br>                               | Condi                           | Conditions of Approval Attached           |             |                       |                             |                    |                 |                                 |

# PLATINUM EXPLORATION INC.

### **Shell Browning #1 SWD**

# RE – ENTER P&A'd WELLBORE, DRILL OUT PLUGS and DEEPEN TO 12,800' - INJECTION TEST DEVONIAN for SWD

Elevation:

3893 GL

Location:

1980' FNL & 660' FEL, Unit H, Sec. 31, T-11-S, R-38-E, Lea, NM

Total Depth:

12,080' (May, 1956)

API No.:

30-025-07113

Casing:

13 3/8", 50# @ 342' Cemented w/ 300sx. circulated to surface 8 5/8", 32# @ 4500', Cmt'd 2000sx. circulated to surface

5 1/2" Cut off @ 5015'

5 1/2" 20#, N80 & K55, @ 12,026' toc @ 6578'

Workstring:

2 7/8" L80 8rd

Tubing:

2 7/8"

Wellhead: Comments: As needed.. ( 8 5/8" SOW X 7 1/16" 3000)

0-10' 10 sx 13 3/8" csg 4,500' 25 sx 8 5/8" csg 5015' 35 sx 5 ½" csg 11,900' CIBP 4 sx 5 ½" csg

11,900' CIBP 5 1/2 " casing is cut-off @ 5015'

12,027'-12,080' DEVONIAN OPEN HOLE

### **PROCEDURE**

- Survey in well, build location, & set anchors.
- 2. Build cellar & weld on 8 5/8" wellhead.
- 3. MIRU Pulling unit, NU BOP.
- 4. PU 7 7/8" bit and DC drill out surface plug. RIH while picking up work string circulating out heavy mud in 1500' stages to second cement plug. Test 8 5/8" csg and plug to 1,000 psi.
- 5. Drill off cement to top of 5 ½" casing anticipated at 5015'+(records do not show exact cut-off). Be prepared to encounter top of casing at a shallower depth. Test casing to 1000 psig. Note bit behavior on top of 5 ½" casing. Dress off 5 ½" casing with 7 5/8" OD mill to insure good top to 5 ½" casing. Circ clean and POOH.
- 6. RIH with 5 ½" csg. w/ alignment tool and liner hanger. Tie 5 ½" from 5015' to 4450'. Sqz. Top of 5 ½" liner.
- PU 7 5/8" bit and clean out to top of liner. POOH 7. PU 4  $^{5}/_{8}$ " bit,6- 3  $^{1}$ " DC.Stage in hole as in Step 4.
- 8. Tag cmt. @ 11,900' and test 5 ½" csg to 1000 psi. Report to office.
- 9. If casing holds, drill out cement plug from 11,900' to 12,800 and circulate clean if possible.POOH.

- 10. RIH open ended and fill openhole with sand from 12,800' to 12,085'. POOH
- 11. RIH with 4" liner from 12,020' to 12,085' and cmt.POOH
- 12. RIH w/ 4 5/8" bit and drill cmt. to liner top @ 12,020' and circulate clean. POOH
- 13. RIH w/ 3 3/8" bit and clean out to 12,800'. POOH
- 14. RIH w/packer to 12,000' and circ. Prk. fluid.
- 15. Preform MIT.
- 16. Acidize Devonian section as directed.
- 17. Report must show each piece of injection equipment, describing its: Brand, length, wellhead type. Place well on injection.

10/20/05

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

<sup>4</sup> Property Code

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

<sup>1</sup> API Number

30-025-07113

### State of New Mexico

Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

<sup>5</sup> Property Name

Shell-Browning

<sup>2</sup> Pool Code

96101

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

Well Number

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Name

SWD; Devonian

| 'OGRID No                    |  |             |                  |        |         | * Operator            | Name         |           |                                       |                                       | ' Elevation                    |
|------------------------------|--|-------------|------------------|--------|---------|-----------------------|--------------|-----------|---------------------------------------|---------------------------------------|--------------------------------|
| 227103                       |  |             |                  |        |         | Platinum Explor       |              |           |                                       |                                       | 3893' GR                       |
|                              |  |             |                  |        |         | <sup>10</sup> Surface | Location     |           | · · · · · · · · · · · · · · · · · · · |                                       |                                |
| Л. or lot no.                |  | Township    | Range            | L      | ot Ida  | Feet from the         |              | Т         | Feet from the                         |                                       | County                         |
| H                            | 31   | 113         | S 38E            |        | 1       | 1980                  | No           | orth line | 660                                   | East line                             | Lea                            |
|                              |  |             | <sup>11</sup> Bo | ttom   | Hole    | e Location If         | Differen     | t Fron    | n Surface                             | · · · · · · · · · · · · · · · · · · · |                                |
| L or lot no.                 | Section                                      | Township    | Range            | L      | ot Idn  | Feet from the         | North/So     |           | Feet from the                         | East/West line                        | Count                          |
|                              |  |             |                  |        | 1       |                       |              | Ì         |                                       |                                       |                                |
| <sup>2</sup> Dedicated Acres | 13 Joint of                                  | r Infill K  | Consolidation    | Code   | 15 Ord  | ler No.               |              |           |                                       |                                       |                                |
| 40                           | <u>.                                    </u> |             | N/A              |        |         |                       |              |           |                                       |                                       |                                |
| Io allowable wi              | :11 ba                                       |             |                  |        |         |                       |              |           |                                       |                                       | <del></del> -                  |
| ivision.                     | iii de as                                    | signed to t | this comple      | tion u | ntil al | I interests have      | been conso   | olidated  | or a non-stand                        | ard unit has been                     | approved by the                |
|                              |  |             |                  |        |         |                       | N.           |           |                                       |                                       | •                              |
| 16                           |  |             |                  |        |         |                       |              | <b></b>   | 17 C                                  | PERATOR CER                           | TIFICATION                     |
|                              |  |             |                  | 1      |         |                       |              | 1         | n                                     | y that the information contained      |                                |
|                              |  |             |                  | -      |         |                       |              |           | best of my kn                         | owledge and belief, and that this     | organization either owns a     |
|                              |  |             |                  | İ      |         |                       |              |           | working inter                         | est or unleased mineral interest i    | n the land including the prop  |
|                              |  |             |                  |        |         |                       | 1980'        | ļ         | bottom hole i                         | ocation or has a right to drill this  | s well at this location pursua |
|                              |  |             |                  |        |         | ٠.                    |              | 1 .       |                                       | n an owner of such a mineral or       |                                |
| •                            |  |             |                  | .      |         | •                     | ·            | 1         | П .                                   | ling agreement or a compulsory        | pooling order heretofore ente  |
|                              |  |             |                  | -      |         |                       | *****        | ****      | by the division                       |                                       | 4 20 00                        |
|                              |  |             |                  |        |         |                       | <b>I</b> .   |           |                                       | oua Hole                              | ont                            |
|                              |  |             |                  | -      |         |                       | Ĭ            | 660       | Signature                             |                                       | Date                           |
|                              |  | Ì           |                  |        |         |                       | 1            | <u> </u>  | Gloria Holo                           | omb                                   |                                |
|                              |  |             |                  |        |         |                       | <b>†</b>     | V         | Printed Nan                           | 1¢ ·                                  |                                |
|                              |  | 1           |                  |        |         |                       | •            |           | 3                                     |                                       |                                |
|                              |  |             |                  |        |         |                       | ‡            |           | 3                                     |                                       |                                |
|                              |  |             |                  | - 1    |         |                       |              |           |                                       |                                       |                                |
| •                            |  | -           | <del></del>      |        |         |                       |              |           | 18SUR                                 | VEYOR CER                             | TIFICATION                     |
|                              |  |             |                  |        |         |                       |              |           | N                                     | ertify that the well location         |                                |
|                              |  |             |                  |        |         |                       |              |           | 11                                    | m field notes of actual su            | •                              |
|                              |  |             |                  |        |         | •                     |              |           |                                       |                                       |                                |
|                              |  |             |                  |        |         |                       |              |           | 1 .                                   | ision, and that the same i            | s true and correct to th       |
|                              |  |             |                  | ·   .  |         |                       |              |           | best of my                            | belief.                               |                                |
| •                            |  |             |                  |        |         |                       |              |           |                                       | •                                     |                                |
|                              |  |             |                  |        |         | ·                     | <del> </del> |           | Date of Su                            | rvey                                  |                                |
|                              |  |             | •                |        |         |                       | 1            |           | Signature :                           | and Seal of Professional Sur          | veyor:                         |
|                              |  |             |                  |        |         |                       |              |           |                                       |                                       |                                |
|                              |  |             |                  | 1      |         |                       |              | :         |                                       |                                       | •                              |
|                              |  |             |                  |        |         |                       |              |           |                                       |                                       |                                |
| •                            |  |             |                  |        |         |                       | 1            |           |                                       |                                       |                                |
| ĺ                            |  | Į           |                  |        |         |                       |              |           | Certificate                           | Number                                | <del> </del>                   |
|                              |  | •           |                  |        |         |                       | 1            |           | H                                     |                                       |                                |

District I
1623 N. French Dr., Hobbs, NM 88240
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District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Form C-144 June 1, 2004

Pit or Below-Grade Tank Registration or Closure
Is pit or below-grade tank covered by a "general plan"? Yes \( \subseteq \text{No} \subseteq \)

| · · · · · · · · · · · · · · · · · · ·  | lephone:432-687-1664e-mail address:   | gholcomh@t3wireless.com   |
|--|---|---|
| Address:550 W. Texas Ave, Suite 500 Midland, TX 79701_   |   | giologiaa@5 wiroless.com  |
| Facility or well name:Shell-Browning #1API   |   | I Sec 31 T 11S R 38E  |
| County: Lea Lat  | itude Longitude   | NAD: 1927 🗆 1983 🗆  |
| Surface Owner: Federal State Private Indian  | 30.18.11.11   |   |
| <u>Pit</u>   | Below-grade tank  |   |
| Type: Drilling Production Disposal   | Volume:bbl Type of fluid:   |   |
| Workover ⊠Emergency □  | Construction material:  | •   |
| Lined X Unlined 🗌  | Double-walled, with leak detection? Yes If  | <del></del>   |
| Liner type: Synthetic Thickness 12 mil Clay  |   |   |
| Pit Volume1600_bbl   |   |   |
|  | Less than 50 feet   | 1.00  |
| Depth to ground water (vertical distance from bottom of pit to seaso   | nal   | (20 points)   |
| high water elevation of ground water.)   | 50 feet or more, but less than 100 feet 100 feet or more 170  | (10 points)   |
|  | 100 feet of fixore 170  | ( 0 points)   |
| Wellhead protection area: (Less than 200 feet from a private domes   | tic Yes   | (20 points)   |
| water source, or less than 1000 feet from all other water sources.)  | No  | ( 0 points)   |
| Distance to surface mater (I. i.i., 1.1.1)   | Less than 200 feet  | (20 points)   |
| Distance to surface water: (horizontal distance to all wetlands, plays   | 1 200 6 4   | (10 points)   |
| irrigation canals, ditches, and perennial and ephemeral watercourses   | 1000 feet or more 2190  | ( 0 points)   |
|  |   |   |
|  | Danking Soors (Total Dainte)  |   |
| f this is a nit closure: (1) Attach a diagram of the facility chaving  | Ranking Score (Total Points)  |   |
| f this is a pit closure: (1) Attach a diagram of the facility showing to our are burying in place) onsite  offsite  If offsite, name of fac  | the pit's relationship to other equipment and tanks. (2) In cility (3) Attach a gener   | al description of remedial action taken including                                 |
| our are burying in place) onsite  offsite  foffsite, name of far<br>emediation start date and end date. (4) Groundwater encountered: N   | the pit's relationship to other equipment and tanks. (2) In cility (3) Attach a gener   | al description of remedial action taken including                                 |
| our are burying in place) onsite  offsite  If offsite, name of faremediation start date and end date. (4) Groundwater encountered: No Attach soil sample results and a diagram of sample locations and   | the pit's relationship to other equipment and tanks. (2) In cility (3) Attach a gener   | al description of remedial action taken including                                 |
| our are burying in place) onsite  offsite  foffsite, name of far<br>emediation start date and end date. (4) Groundwater encountered: N   | the pit's relationship to other equipment and tanks. (2) In cility (3) Attach a gener   | al description of remedial action taken including                                 |
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| our are burying in place) onsite  offsite  If offsite, name of faremediation start date and end date. (4) Groundwater encountered: No. 5) Attach soil sample results and a diagram of sample locations and a diagram of sample locations.  | the pit's relationship to other equipment and tanks. (2) In cility  | al description of remedial action taken including  ft. and attach sample results. |
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| our are burying in place) onsite  offsite  If offsite, name of faremediation start date and end date. (4) Groundwater encountered: No. 5) Attach soil sample results and a diagram of sample locations and additional Comments:  I hereby certify that the information above is true and complete to that been/will be constructed or closed according to NMOCD guidate: 10/20/05  | the pit's relationship to other equipment and tanks. (2) In cility  | al description of remedial action taken including  ft. and attach sample results. |
| Thereby certify that the information above is true and complete to that been/will be constructed or closed according to NMOCD gu   | the pit's relationship to other equipment and tanks. (2) In cility  | at the above-described pit or below-grade tand ruative OCD-approved plan          |
| Thereby certify that the information above is true and complete to that been/will be constructed or closed according to NMOCD gudate:Gloria Holcomb, AgentYour certification and NMOCD approval of this application/closur otherwise endanger public health or the environment. Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: Nor does it remediation start date and end date. (4) Groundwater encountered: No date and encountered enco | the pit's relationship to other equipment and tanks. (2) In cility  | at the above-described pit or below-grade tank runtive OCD-approved plan          |
| our are burying in place) onsite  offsite  If offsite, name of faremediation start date and end date. (4) Groundwater encountered: No. 5) Attach soil sample results and a diagram of sample locations and additional Comments:  I hereby certify that the information above is true and complete to that been/will be constructed or closed according to NMOCD guarder. (6) 20 10 5  Printed Name/TitleGloria Holcomb, Agent  Your certification and NMOCD approval of this application/closur otherwise endanger public health or the environment. Nor does it regulations.  | the pit's relationship to other equipment and tanks. (2) In cility  | at the above-described pit or below-grade tandrative OCD-approved plan            |