

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103

May 27, 2004

WELL API NO.	30-025-10089
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Mattern
8. Well Number	7
9. OGRID Number	012024
10. Pool name or Wildcat	Eumont: Yates-7Rvrs Queen /Gas

<p>SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator John H. Hendrix Corporation	
3. Address of Operator P. O. Box 3040 Midland, TX 79702-3040	
4. Well Location Unit Letter N : 330 feet from the South line and 1650 feet from the West line Section 7 Township 22S Range 37E NMPM County Lea	
11. Elevation (Show whether DR, RKB, RT, GR, etc.)	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>	
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____	
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

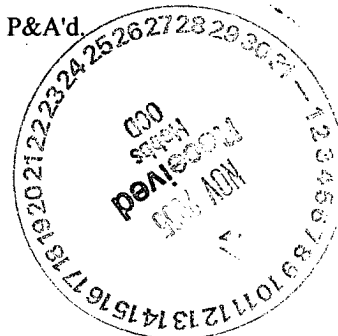
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/26/02 Set retainer @ 3375'. Squeezed perfs. 3436 to 3506'.
8/28/02 Perf. additional Eumont 3171 - 3590'.
8/29/02 Acidized 3171 - 3590' w/ 3000 gals.
9/5/02 Fraced perfs. 3131 - 3590' w/ 82,417# 20/40 sd. in a 70 quality foam.
9/24/02 Swbd. 100% wtr.
9/26/02 Spotted sd. fr. 3590 - 3400' & 25 sx. cement. PBTD 3387'. Old perfs. 3436' to 3506' are P&A'd.
10/1/02 Swbd. 100% black water - Work not successfull. Will P&A.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 11/08/2005

Type or print name Ronnie H. Westbrook E-mail address: _____ Telephone No. (432)684-6631

For State Use Only

APPROVED BY: Larry W. LeLink TITLE FIELD REPRESENTATIVE II/STAFF MANAGER DATE NOV 14 2005

Conditions of Approval (if any): _____