| Submit 3 Copies To Appropriate District Office  | State of New Me<br>Energy, Minerals and Natur                         |   |                                    | Form C-103             |
|---|---|---|------------------------------------|------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 87240   | Energy, Willerais and Ivatur  | rar Resources                             | WELL API NO.                       | May 27, 2004           |
| District II   | OIL CONSERVATION  | N DIVISION                                | 30-025-08508                       |                        |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | W. Grand Ave., Artesia, NM 88210                                      |   | 5. Indicate Type of Leas           | i                      |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV   |   | STATE X                                   | FEE                                |                        |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   |   | i   | 6. State Oil & Gas Lease<br>27821  | e No.                  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |   | 7. Lease Name or Unit A State B    | Agreement Name:        |
| 1. Type of Well:  |   |   | 8. Well Number                     |                        |
| Oil Well X Gas Well Other  2. Name of Operator  |   |   | 9. OGRID Number                    |                        |
| Energen Resources Corporat  | ion   |   | 162928                             |                        |
| 3. Address of Operator  |   |   | 10. Pool name or Wildcat           |                        |
| 3300 North A St., Bldg. 4, Ste. 100, Midland, TX 79705  |   |   | Townsend; Permo Upper Penn         |                        |
| 4. Well Location  |   |   |                                    |                        |
| Unit Letter 0 :   | 3690 feet from the Sou  | ıth line and                              | 2200 feet from the                 | East line              |
| Section 1   |   | Range 35E                                 |                                    | unty Lea               |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3974'  |   |   |                                    |                        |
| Pit or Below-grade Tank Application or Closure  |   |   |                                    |                        |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water  |   |   |                                    |                        |
| Pit Liner Thickness: mil  | Below-Grade Tank: Volume.   | bbls; Constructio                         | n Material                         |                        |
| NOTICE OF INTERPERSON PERFORM REMEDIAL WORK TEMPORARILY ABANDON   | Appropriate Box to Indicate ENTION TO: PLUG AND ABANDON  CHANGE PLANS | SUBS<br>REMEDIAL WORK<br>COMMENCE DRILLII | SEQUENT REPORT  ALT  NG OPNS.  PLI |                        |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION   | CASING TEST AND CEMENT JOB                |                                    |                        |
| OTHER:  |   | OTHER:                                    |                                    |                        |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.</li> <li>MIRU pulling unit.</li> <li>RU wireline co. RIH w/CIBP and set at 10,500'. POOH.</li> <li>RIH w/tubing and tag CIBP. Circulate hole w/treated 2% KCl water. Pressure test casing to 500 psig. POOH and lay down tubing.</li> <li>Load casing w/treated 2% KCl water.</li> <li>Notify NMOCD and perform MIT to 500 psig.</li> </ol> |   |   |                                    |                        |
| I hereby certify that the information ab  | pove is true and complete to the                                      | best of my knowledge                      | and belief. I further certify      | that any pit or below- |
| grade tank has been/will be constructed or c  | esed according to NMOCD guidelines                                    | s X , a general permit [                  | or an (attached) alternative       | OCD-approved plan      |
| Type or print name Carolyn Larson   | E-n   | nail address:                             | clarson@energen.com                |                        |
| -   | <u>-</u>  |   | _                                  | No. 432/684-3693       |
|   | Wank Confi  | DIREPRESENTATIVE II,                      | /STAFF MANAOLII<br>DA <b>NG</b>    | V 1 7 2005             |
| Conditions of Approval, if and:   | OCTILLE   |   |                                    | · 1 / ZUUS             |