

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. CC032592A
2. Name of Operator Range Operating New Mexico, Inc. (227588)		6. If Indian, Allottee or Tribe Name N/A
3a. Address 777 Main Street Suite 800 Fort Worth, TX 76102	3b. Phone No. (include area code) 817-810-1908	7. If Unit or CA/Agreement, Name and/or No. N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) At Surface: 990' FNL & 330' FEL Sec. 3, T25S, R37E At Proposed Prod. Zone: 990' FNL & 330' FEL Sec. 3, T25S, R37E		8. Well Name and No. Trantula 3 Federal #1 (35881)
		9. API Well No. 30-025-39928 37452
		10. Field and Pool, or Exploratory Area Justis, Tubb-Drinkard (35280)
		11. County or Parish, State Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

FINISH RIG UP

SPUD WELL @ 8:00 AM MDT 11/5/05 DRILL NEW HOLE 40' TO 475

WL SURVEY @ 475, 1 DEGREE

DRILL NEW 12.25 HOLE 475 TO 495

NOTIFIED BLM OF INTENT TO SPUD 11/3/05

NOTIFIED BLM OF SPUD AND INTENT TO RUN CASG & CMT 8:30 AM MDT 11/5/05

ACCEPTED FOR RECORD

NOV 15 2005

GARY GOURLEY
PETROLEUM ENGINEER

Received
Hobbs
OCD

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Linda C. Stiles

Title Sr. Engineering Tech.

Signature

Date

11/07/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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