

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil ☐ Gas ☐
☐ Well ☒ Well ☐ Other

2. Name of Operator

SAMSON RESOURCES

3. Address and Telephone No.

TWO WEST SECOND STREET, TULSA, OK 74103-3103 (918) 583-1791

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface: 1,980' FSL & 1,980' FEL Sec. 15, T. 20S, R. 33E.

5. Lease Designation and Serial No.

NM-13279

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Bandit 15 Federal Com #2

9. API Well No.

37231
30-025-38552

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☒ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Changing Intermediate Casing Point (11-3/4" string) from 3,100' to 3,500' to isolate potential water flows from the Capitan Reef per conversation with Gary Gorely on 11/14/2005



14. I hereby certify that the foregoing is true and correct

Signed **Todd Wiley**

Title **Drilling Engineer**

Date **November 15, 2005**

(This space for Federal or State office use)

Approved by

Title **PETROLEUM ENGINEER**

NOV 16 2005

Conditions of approval, if any: