New Mexico Off Comment at lon Division, Bistrict I 1625 N. French Drive Hobbs, NM 88240 FORM APPROVED UNITED STATES Form 3160-5 Judget Bureau No. 1004-0135 (June 1990) DEPARTMENT OF THE INTERIOR Expires: March 31 1993 BUREAU OF LAND MANAGEMENT ase Designation and Serial NMI 6.629405A SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE I Type of Well X Oil Well Gas 8. Well Name and No. Other 2. Name of Operator BC Federal #11 9. API Well No. Mack Energy Corporation 3. Address and Telephone No. 30-025-36998 (505)748-1288 10. Field and Pool, or Exploratory Area P.O. Box 960, Artesia, NM 88211-0960 4. Location of Well (Footage, Sec., T. R., M. or Survey Description) Maljamar Paddock 11. County or Parish, State 890 FNL & 330 FWL, Sec. 19-T17S-R32E, D Lea, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Conversion to Injection Spud and cement casings Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work )\* 10/04/2005 Spud 17 1/2 hole. 10/06/2005 TD 17 1/2 hole @ 670'. Ran 15 joints 13 3/8" H-40 48# set @ 666', Cemented w/400 sx 35/65/6 C, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, plug down @ 1:30 PM, circ 146 sx. WOC tested BOP to 2000# for 10 minutes, held OK. 10/10/2005 TD 12 1/4 hole @ 2140'. Ran 48 joints 8 5/8 J-55 32# set @ 2140', Cemented w/550 sx 35/65/6, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, plug down @ 10:50 AM, circ 134 sx. WOC tested BOP to 2000# for 10 minutes, held OK. 10/22/2005 TD 7 7/8 hole @ 6720'. 10/23/2005 Ran 152 joints 5 1/2" J-55 17#. set @ 6715', Cemented 1st Stage w/485 sx 50/50/2 C, 1% FL25, 3% FL52, 1% BA58, 5% Salt, 6% SMS, circ 82 sx off tool, 2nd Stage w/640 sx 36/65/6 C, 3# salt, 1/4# CF, tail in w/200 sx 50/50/2 C, 1% FL25, 3% FL52, 1% BA58, 5% salt, 6% SMS, plug down @ 5:45 AM 10/24/2005, circ 152 sx. WOC 12 hours tested casing to 600# for 20 minutes, held OK. ACCEPTED FOR RECORD PETROLEUM ENGIN FER **Production Clerk** 11/21/2005 Approved by \_\_\_\_\_\_\_ Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

or representations as to any matter within its jurisdiction