| · | | | | |
|--|---------------------------------|-----------------------|---|---|
| Submit 3 Copies To Appropriate District | | New Mex | | Form C-103 |
| Office District I | Energy, Minerals | and Natur | al Resources | March 4, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. 30-025-37463 |
| istrict II OIL CONSERVATION DIVISION | | | 5. Indicate Type of Lease | |
| 1301 W. Grand Ave., Artesia, NM 882101625 N. FRENCH DRIVEDistrict IIILIOPPS NM 88240 | | | STATE FEE | |
| District IIIHOBBS, NM 882401000 Rio Brazos Rd., Aztec, NM 87410HOBBS, NM 88240 | | | 6. State Oil & Gas Lease No. | |
| District IV 1220 S. St. Example Dr., Sente Fe, NM | | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM . 87505 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK | | | | |
| TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | SOUTHLAND ROYALTY A 8. Well Number |
| 1. Type of Well: | | | | 8. Wen Number |
| Oil Well 🛛 Gas Well 🗌 Other | | | | 23 |
| 2. Name of Operator | | | | 9. OGRID Number |
| APACHE CORPORATION | | | | 873 |
| 3. Address of Operator 6120 S. YALE, STE. 1500 | | | | 10. Pool name or Wildcat BLINEBRY OIL & GAS, DRINKARD, HARE; |
| TULSA, OK 74136 | | | SAN ANDRES, PENROSE SKELLY; | |
| | | | | GRAYBURY, TUBB OIL & GAS (OIL), |
| | | | | WANTZ; ABO |
| 4. Well Location | | | A | |
| | | | | $\frac{350}{100}$ feet from the <u>E</u> line |
| | | nge 37 | | |
| | 11. Elevation (Show wi | nether DF 34(| | A second s |
| Pit or Below-grade Tank Application (For pit | or below-grade tank closu | | | d) |
| Pit Location: ULSectTwp | | | | |
| | | | - | |
| Distance from nearest surface water | - | | SectIwp | |
| feet from theline and | feet from the | _line | | |
| | | | | |
| 12. Check Appropriate Box to Indicate Natu | are of Notice, Report or C | Other Data | | |
| NOTICE OF INTEI | NTION TO: | | l s | |
| | LUG AND ABANDON | | REMEDIAL WORI | |
| | | 57 | | |
| | HANGE PLANS | \boxtimes | COMMENCE DRI | |
| PULL OR ALTER CASING | IULTIPLE | TIPLE 🔲 CASING TEST A | | |
| | OMPLETION | — | CEMENT JOB | |
| OTHER: | | _ | | |
| OTHER. | | | | SURF. CSG., TD, LOG, PROD. CSG. |
| 13. Describe proposed or completed operations. | (Clearly state all pertinent de | etails, and g | ive pertinent dates, inclue | ding estimated date of starting any proposed work). SEE RU |
| 1103. For Multiple Completions: Attach wellbore | e diagram of proposed comp | letion or rec | ompletion. | |
| 10/17/05 SPUD | | | | |
| 10/18/05 SET SURFACE CASING @ 1.195'. H | IN E SIZE 12 25 STRING | SIZE 8 675 | TYPE I 55 WEIGHT | 24#, 575 SACKS OF CEMENT, CLASS C, CUR <u>CULATE '</u> |
| SURFACE. | IOLE SIZE 12.25, STRENG | SIZE 0.025 | <u>, 1116 - 55, WEIGHT /</u> | 24#, 575 SACKS OF CEMENT, CLASS C, CURCULATE |
| | | | | |
| 10/29/05 DRILL 7141-7267. CIRCULATE FOI 7258-5100: SPECTRAL DENSITY D | UAL SPACED NEUTRON | 7187-200. F | N KAN COMPENSATE RIG UP CSG CREW- ST | ED SONIC 7212-5100; DUAL LATEROLOG MICRO-GUA FART RUN 5 1/2" CSG. RIH 145 JTS 6212.2' 5 1/2" 17# J55 |
| LT&C CSG + 1 JT 12.42' 5 1/2" 17# L | .80 LT&C MARKER JT + 2 | 22 JTS 1001 | .18' 5 1/2" 17# L80 LT& | C CSG W/ 23 CENTRALIZERS. WASH TO BOTTOM - |
| CIRCULATE | | | | |
| 10/30/05 SET PROD. CASING @ 7,267', HOL | E SIZE 7.875, STRING SIZ | E 5.5, TYP | E J-55, WEIGHT 17#, 1 | 400 SACKS OF CEMENT, CLASS C, ND BOP- SET SLI |
| CIRCULATE TO SURFACE, TD 7,20 | 67. RELEASE RIG @ 8:0 | 0 AM 10-30 |)-2005. | |
| | | | | |
| I hereby certify that the information above is true | and complete to the best of r | my knowled | ge and belief. I further | certify that any pit or below-grade tank has been/will be |
| constructed or closed according to NMOCD gu | idelines ∐, a general pern | nit 📋 or ar | | · · · · _ |
| SIGNATURE Fana William | TITLE SR. D | DEPT. CLEF | <u>RK</u> DATE_ /// | 129/05 |
| Type or print name LANA WILLIAMS | E-mail address: lana. | williams@a | pachecorp.com | Telephone No. 918-491-4980 |
| | | | <u> </u> | |
| (This space for State use) | _ | | | |
| APPPROVED BY | PETROLE | INA ENG | INFE DATE_ | |
| Conditions of approval, if any: | PETRULE | | <u></u> | . U ha JUDE |

DEC 0 7 2005