Submit 3 copies

State of New Mexico

Form C-103

| to Appropriate District Office | Energy, Minerals and Natural Resources Department | Revised 1-1-89 |
|--|--|--|
| DISTRICT I | OIL CONSERVATION DIVISION | WELL API NO. |
| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box 2088 | 30-025-06866 |
| DISTRICT II | Santa Fe, New Mexico 87504-2088 | Indicate Type of Lease |
| P.O. Box Drawer DD, Artesia, NM 88210 | Sama : 0, Now movies of our 2000 | STATE FEE 🗹 |
| DISTRICT III | | 6. State Oil / Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | CES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROF | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO | 7. Lease Name or Unit Agreement Name |
| | VOIR. USE "APPLICATION FOR PERMI -101) FOR SUCH PROPOSALS. | CENTRAL DRINKARD UNIT |
| Oll CAS | | |
| 1. Type of Well: WELL WELL | □ OTHER | |
| 2. Name of Operator CHEVRON US | SA INC | 8. Well No. 112 |
| 0. Address of Occasion | | 9. Pool Name or Wildcat |
| 3. Address of Operator 15 SMITH RD | , MIDLAND, TX 79705 | DRINKARD |
| 4. Well Location | Approximately and property of the conditions and property of t | Foot From The FAST Line |
| Unit Letter H : | 1820' Feet From The NORTH Line and 990' | |
| Section 28 | Township 21-S Range 37-E NM | IPM <u>LEA</u> COUNTY |
| The state of the s | 10. Elevation (Show whether DF, RKB, RT,GR, etc.) 3429 | and the same of |
| 11. Check An | propriate Box to Indicate Nature of Notice, Report, | or Other Data |
| · | | JBSEQUENT REPORT OF: |
| NOTICE OF INTENTIO | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON | CHANGE PLANS COMMENCE DRILLING OPE | |
| PULL OR ALTER CASING | CASING TEST AND CEMEN | TEST V |
| OTHER: | OTHER: | 1231 |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | |
| THIS WELL IS SHOWING UP AS IDLE | AND WE JUST DID A WORKOVER AND FRAC IN SEPTEMB | SER, 2005. |
| TEST: 10-16-05 PUMPING 5 OIL, 12 G | AS, & 88 WATER. | |
| PLEASE SHOW THIS WELL AS ACTIVE | E. | Second Constant Const |
| I hereby certify that the information above is true and complete | to the/best of yny knowledge and belief. | |
| SIGNATUREXEMBE | Messon TITLE Regulatory Specialist | DATE11/21/2005 |
| TYPE OR PRINT NAME D | enise Pinkerton | Telephone No. 432-687-7375 |

(This space for State Use)

APPROVED CONDITIONS OF APPROVAL, IF ANY:

DATE

DEC 1 2005 DeSoto/Nichols 12-93 Ver 1.0